

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2026-2027

Clinical Material in Hospital

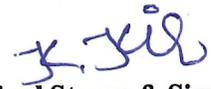
Name of College/Institute **Manvatkar College of Nursing, Ghodpeth, Chandrapur**
Faculty : **BSc Nursing & PB BSc Nursing.**

HOSPITAL DETAILS

Sr. No.	Particulars to be verified	Particular	Adequate/ Inadequate
1	The Institute / College shall execute a MoU with any institute for affiliation of hospital in addition to minimum 100 bedded own/parent Hospital (Affiliated hospital must be 50 bedded or more.) To be made available on web site	Yes	Adequate
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: Copy to be made available on web site	Yes	Adequate
b.	Student Bed Ratio for UG & PG to be verified: (As per MSR) Calculate at Actual	NA	-
c.	Average Bed Occupancy in % : (Minimum 75%)	<u>90 %</u>	Adequate
d.	Clinical facilities for PG to be verified:-(As per MSR)	NA	-
	(i) Whether OPD is functioning to be verified (ii) Total No of OPD (on the day of inspection) (iii) Average Number of patients attending OPD (current year) (iv) Average Number of Delivery (Current year) (v) Average Number of abnormal Delivery (Current year)		
	<ul style="list-style-type: none"> • As per Central Council Norms/ University Norms, above Infrastructure must be available at College. • If Infrastructure is available, then mark "Adequate" & do not attach any Documents it should be available on college website • In case of "Inadequate", it must be marked as "Inadequate" with evidence. To be submit to university with report 		

Here we declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief
Any Other, Please Specify:-

Date:- 24/01/2026


 Dean/Principal Stamp & Signature
 Manvatkar College of Nursing
 Ghodpeth, Chandrapur.

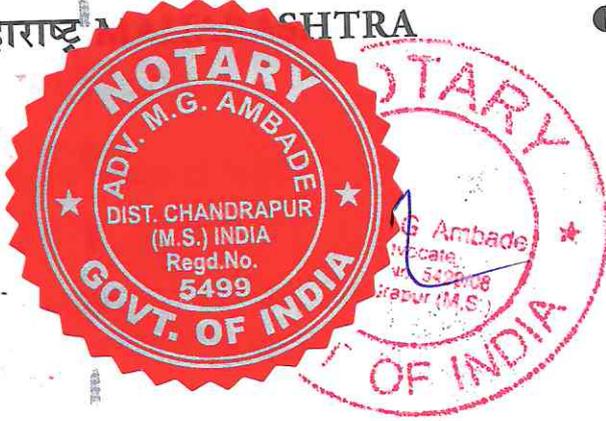


महाराष्ट्र

CHANDRAPUR

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CR 138561



NOTARIAL REGISTRAR

ENTRY NO. 5057

DATE 25/10/24



MEMORANDUM OF UNDERSTANDING
(PARENT HOSPITAL)

THIS MEMORANDUM OF UNDERSTANDING is made on this 21st day of October, 2024, at Chandrapur between

Dr. Prakash Bhauraoji Manwatkar, Secretary Spandan Shikshan Mandal, Ekori Ward, Chandrapur, (REGTD. NO. F-12343) aged about 63 Years, occupation: Doctor, Resident of Ekori Ward, Chandrapur, 442402 hereinafter referred to as "PARTY NO.1"

AND

MANWATKAR MULTISPECIALITY HOSPITAL, Ekori Ward, Chandrapur THROUGH ITS Director, Namely Dr. Madhuri Prakash Manwatkar, aged 53 years, Occupation: Doctor Resident of Ekori Ward, Chandrapur, here in after referred to as "PARTY NO.2"

जाडपत्र - २

दस्तावेज प्रकार/अनुच्छेद क्रमांक
दस्त नोंदणी करणार आदेश का ?
नोंदणी होणार असल्यास
दुय्यम निबंधक कार्यालयाचे नाव
मिळकतीचे वर्णन
सोबदल रक्कम
मुद्रांक विकत घेणाऱ्याचे नाव
दुसऱ्या पक्षकाराचे नाव
हस्ते असल्यास त्याचे भाव व पत्ता
मुद्रांक शुल्क रक्कम
मुद्रांक विक्री नोंद वही क्रमांक
मुद्रांक विकत घेणाऱ्याची सही
श्रीमती मंदाकिनी अ. देवगुज, स्याम विक्रता, चंद्रपूर
* क १/१० अधिन ४/०१००३ सही

१२/१०/२४

रुपे १०

१३/१०/२४



सि. यु. अ. य. म. १०१९२४

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Sarjan

WHEREAS, the Party No. 1. Is a Secretary of **Spandan Shikshan Mandal, Chandrapur** running Spandan Shikshan Mandal Since last so many years and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 1 is having also medical Practitioner is intending to start College of Nursing (P.B. B.Sc), to impart nursing education throughout the area.

WHEAREAS Party No. 2 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled as "MANWATKAR MULTISPECIALITY HOSPITAL", The said property i.e. building/Hospital of party No. 2. Is hereby ready to allow the party No. 1 to attach his P.B. B. Sc Nursing college for practical training programme to the admitted students of the Party NO.1 and 2 i.e. Hospital for practical training to the student of party no 1

AND WHEREAS, Party No.1, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next Thirty (30) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Thirty (30) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.1 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21st day of October 2024 till expiration of **(30) Thirty years** and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. 1 shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. I remove material and handover the fixtures and furniture's as well as machines an tools What so ever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All that piece and parcel Five storied Building on sheet No. 54, Plot No. 7038 admeasuring about 1890 Sq. Meters. (On Ground Floor 289.65 Sq. Meters. On First Floor 199.95 Sq. Meters, On Second Floor 219.58 Sq. Meters, On Third Floor 197.00 Sq. Meters. And Fourth Floor 55.95 Sq. Meters) on plot situated at, Ekori Ward, Chandrapur recognized as "MANWATKAR MULTISPECIALITY HOSPITAL", bounded as under :-

EAST :- Open Space

West :- Residence

North :- Road 30 Ft

South :- Apartment

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties here to,

WITNESSES


M. G. Ambhale
Advocate
No. 549/18
Chandrapur (M.S.)
Sign: *[Signature]*
Name: *Pranali Wadhwa*

[Signature]
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur
[Party No. 1]



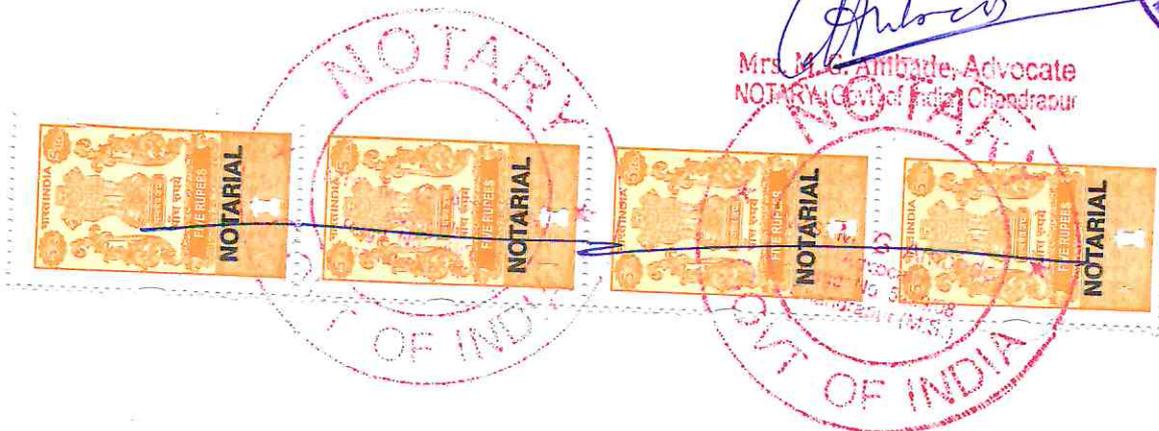
2) Sign: *[Signature]*

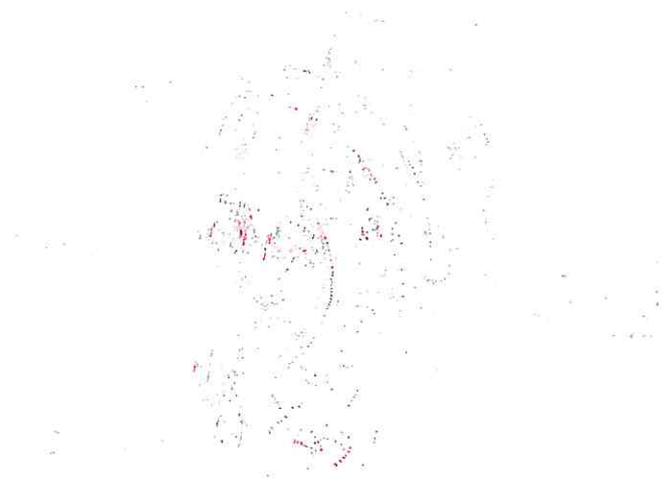
Name: *Mr. Sonal Arunale*

[Signature]
Sign: *[Signature]*
Dr. Mrs. Madhuri Manwatkar
MANWATKAR MULTISPECIALITY HOSPITAL
Ekori Ward, Chandrapur.
[Party No. 2]

SIGNED BEFORE ME

[Signature]
Mrs. M. G. Ambhale, Advocate
NOTARY, GOVT. of India, Chandrapur



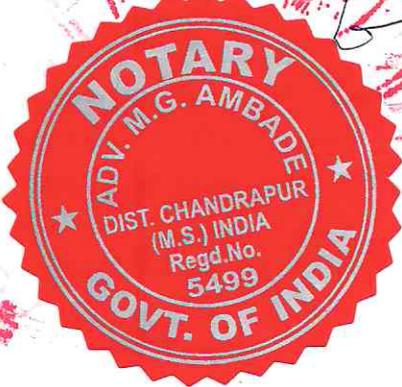




महाराष्ट्र MAHARASHTRA

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CR 138560



Notarial Regr
Entry No. 9976
Date 26/10/2024



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between Kuber M. Kotpalliwar, Director **Shri Sai Divine Cure Multispeciality Hospital**, Bhanapeth Ward, Chandrapur aged 65 Years, occupation : Doctor, Resident of Bhanapeth Ward, Chandrapur, hereinafter referred to as “PARTY NO. 1”

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/**Chandrapur** THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as “PARTY NO. 2”

SCHEDULE OF THE PROPERTY

All that piece and parcel of Five storied Building admeasuring about 12880 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 2900 sq. fts, On Second Floor 2320 sq. fts, Third Floor 2450, Fourth Floor 2100) on plot situated at, Bhanapeth Ward, Chandrapur recognized as "Shri Sai Divine Cure Multispeciality Hospital Chandrapur" bounded as under:

East : House

West : Hospital

North : 30 Sq. Ft. Road

South : House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

- 1) Sign [Signature]
Name : Kranali Wadhav
- 2) Sign [Signature]
Name : Mr. Sonal Guernade

Sign [Signature]
Shri Sai Divine Cure
Multispeciality Hospital
Bhanapeth Ward, Chandrapur

[Signature]
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur

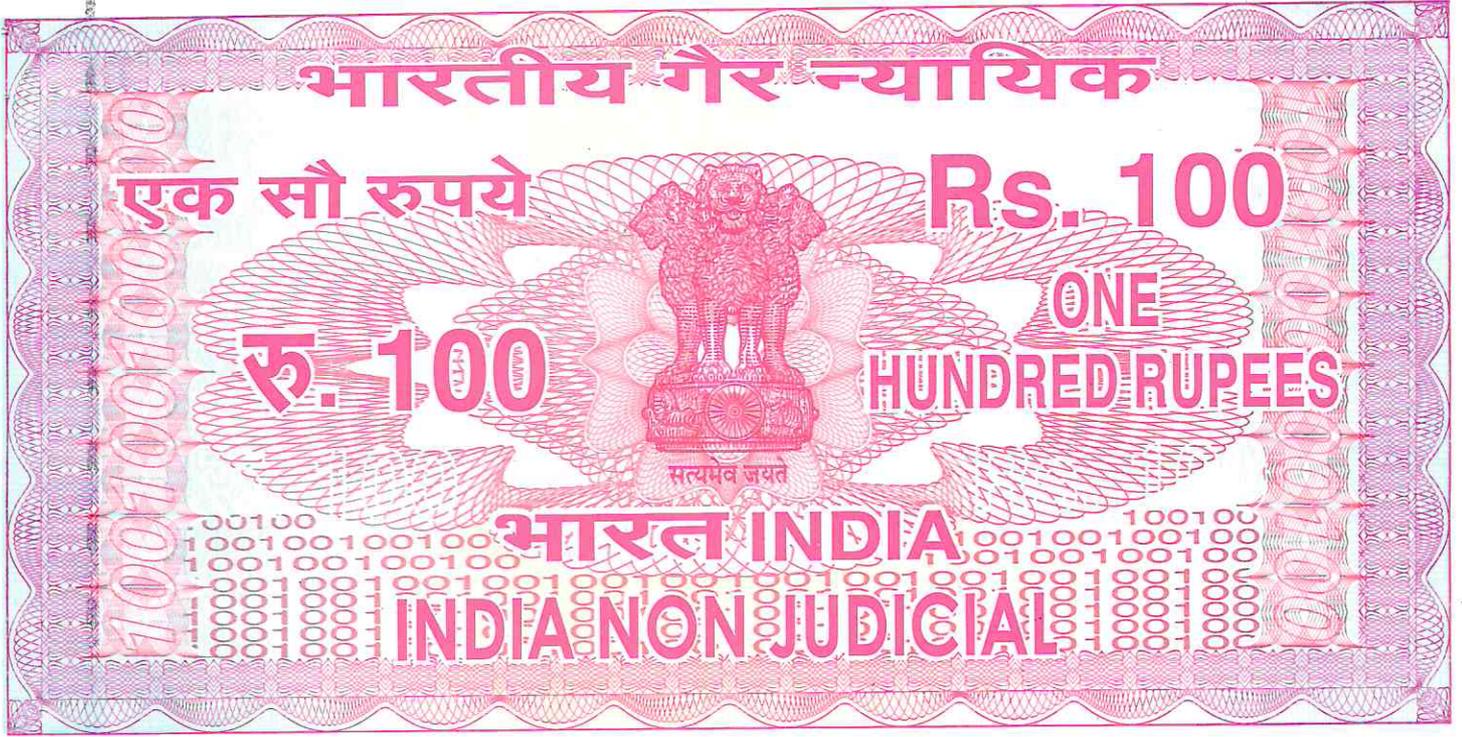


SIGNED BEFORE ME

[Signature]
Mrs M.G. Ambade, Advocate
NOTARY (Govt of India) Chandrapur



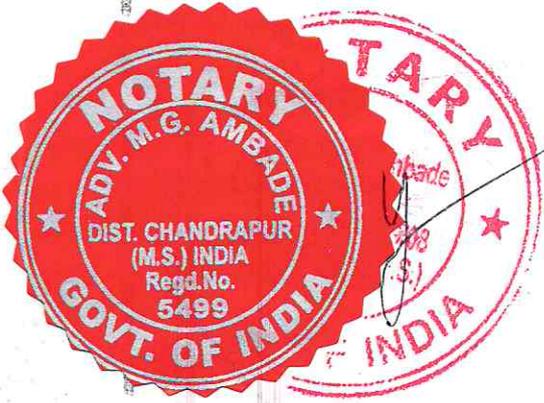




महाराष्ट्र MAHARASHTRA

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88AA 655762



Notarial Regr

Entry No 9665

Date 14/11/2024



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 13 th day of November, 2024, at Chandrapur between **Fr. Bibin Thekkekara**, Administrator of **Christ Hospital**, Jyoti Nagar, Tukum Chandrapur, hereinafter referred to as **"PARTY NO. 1"**

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 63 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as **"PARTY NO. 2"**

जोडपत्र -2

दस्तावेज प्रकार / अनुसूचेद इनांक

दस्तावेज क्रमांक / आहते का

42/10/21

मौदगी / माल अल्ल्यास

व्यवसाय निबंधक कार्यालयचे नाव

निबंधकचे पत्ता

मालदला रककम

मुद्रांक विकत घेण्याचे नाव

2497

शिरो - 2542

दुसऱ्या पक्षाचा नाव

हस्त अल्ल्यास / नाव

मुद्रांक शुल्क रककम

100

मुद्रांक दिती जीव वही अंक

दिनांक

मुद्रांक विकत घेण्याची मदी

86753

दस्तावेज आवली घेण्या दिती, चंद्रपूर

ज.प.क्र. 1061, 01 न.प.क्र. 4801010

21 OCT 2024

WHEREAS, the Party No. 1. Is Administrator of Christ Hospital Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekor Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B. Sc) .

WHEREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled **Christ Hospital**. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College (P.B. B. Sc). for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student .

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEREAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

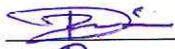
SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Two storied Building admeasuring about 13830 Sq. Fts. (Ground Floor 5210 sq. fts, First Floor 4300 sq. fts, On Second Floor 4320 sq. fts,) on plot situated at, Jyoti Nagar, Tukum Chandrapur recognized as "Christ Hospital" bounded as under:

East : Open Space
West : Staff Quarter of Hospital
North : 30 Sq. Ft. Road
South : Church

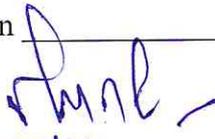
IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

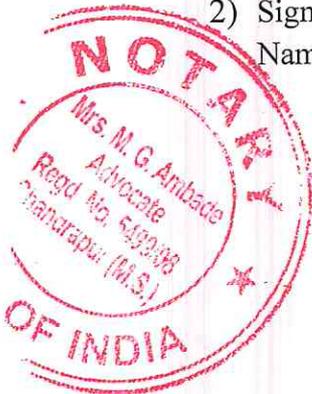
WITNESSES

1) Sign 
Name : Pranali Wadhvani

Sign 
Administrator
CHRIST HOSPITAL
Jyoti Nagar, Tukum,
Chandrapur, (M.S.) India- 442401

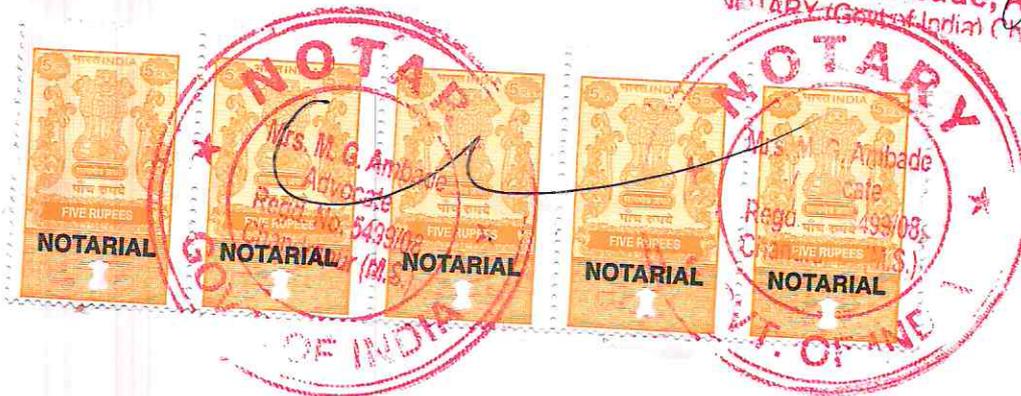
2) Sign 
Name : Mr. Sonal Gurnule

Sign 
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur



SIGNED BEFORE ME


Mrs. M. G. Ambade, Advocate
NOTARY (Govt of India) Chandrapur



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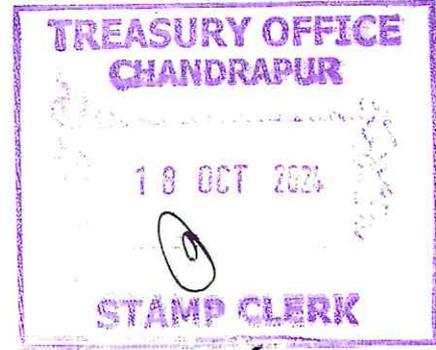
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○ 2023 ○

CR 138555



NOTARIAL REGR
ENTRY NO. 5059
DATE 25/10/24



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between Dr. Amrish V. Bukkawar, Director **Bukkawar Heart & Critical Hospital**, At near Fly Over Civil Line, Chandrapur aged 42 Years, occupation : Doctor, Resident of At near Fly Over Civil Line, Chandrapur, hereinafter referred to as “PARTY NO. 1”

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as “PARTY NO. 2”

जाडपत्र-२



दस्तावेज प्रकार/अनुच्छेद क्रमांक
दस्त नोंदणी करणार आर्गेना का ?
नोंदणी होणार असल्यास
दुय्यम निबंधक कार्यालयाचे नाव
मिळकतीचे वर्णन
पोबदल रक्कम
मुद्रांक विकत घेणाऱ्याचे नाव
दुसऱ्या पक्षालाचे नाव
हस्ते असल्यास त्याचे नाव व पत्ता
मुद्रांक शुल्क रक्कम
मुद्रांक विक्री नोंद घेवी अथवा
मुद्रांक विकत घेणाऱ्याची पत्ती
श्रीमती संताकिनी अ. देशमुख, भोसा, चंद्रपूर
* क. १२० मसि. ४२०१००३

कवशांनामा
स्पंदन शिक्षण मंडळ, चंद्रपूर
तर्फे डॉ. प्रकाश मानवटकर
५००/-
१७७८८
२९/१०/२०२३
SAR

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekor Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B.Sc.).

WHEREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Bukkawar Heart & Critical Hospital**, At near Fly Over Civil Line, Chandrapur. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his P.B. B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEREAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All that piece and parcel of Five storied Building admeasuring about 11550 Sq. Fts. (Ground Floor 3000 sq. fts, First Floor 2800 sq. fts, On Second Floor 2900 sq. fts, Third floor 2850) on plot situated at, At near Fly Over Civil Line, Chandrapur recognized as "Bukkawar Heart & Critical Hospital, At near Fly Over Civil Line, Chandrapur" bounded as under:

East : 30 feet Road
West : House
North : Other Hospital Building
South : 30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign *Wadhai*
Name : *Keonali Wadhai*

2) Sign *Be*
Name : *Mr. sonal B. B. B. B.*

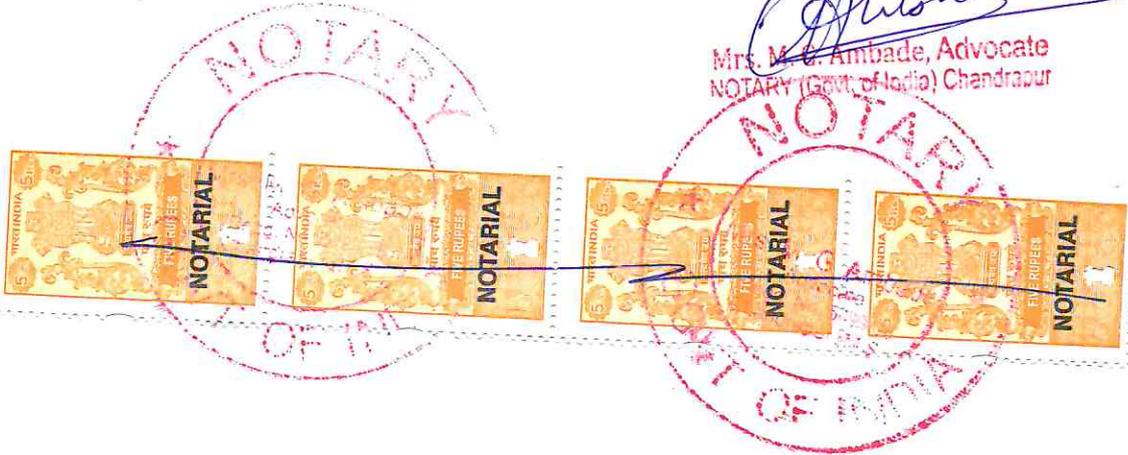
Sign *Ashlee*

Sign *Secretary*
Spandan Shikshan Mandal
Ekori Ward, Chandrapur

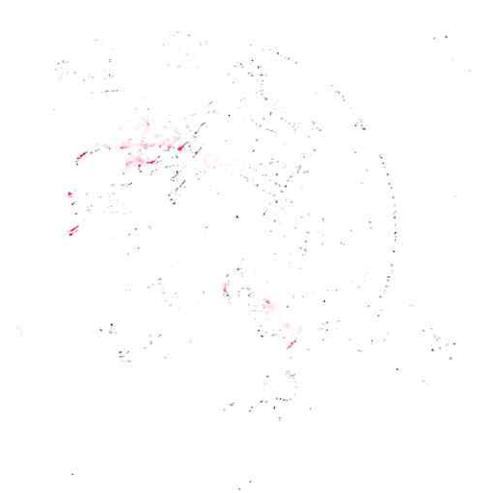


SIGNED BEFORE ME

Mrs. M. G. Ambade
Mrs. M. G. Ambade, Advocate
NOTARY (Govt. of India) Chandrapur



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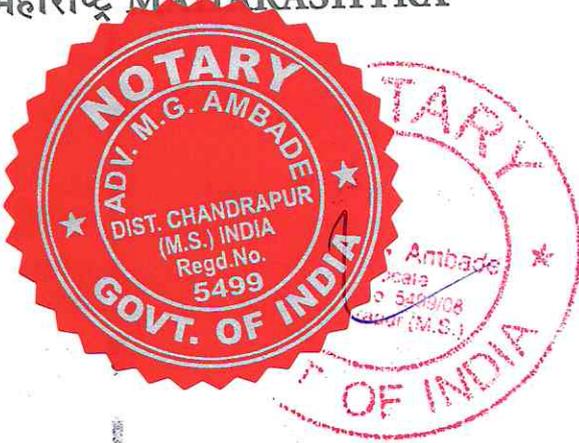
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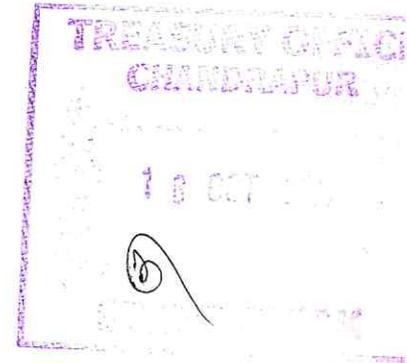
महाराष्ट्र MAHARASHTRA

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88AA 652923



NOTARIAL REGISTRAR
ENTRY NO. 1058
DATE 25/10/24



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 24 th day of October, 2024, at Chandrapur between Dr. Amal Satish Poddar, Director **Coal City Hospital**, Bangali Camp, Chandrapur aged 56 Years, occupation : Doctor, Resident of Bangali Camp, Chandrapur, hereinafter referred to as **"PARTY NO. 1"**

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as **"PARTY NO. 2"**

दस्तावा प्रकार/अनुच्छेद क्रमांक
दस्त नोंदणी करणार आड्डत का ?
नोंदणी होब्यार असल्यास
दुब्यम निबंधक कार्यालयाचे नांव
मिळकतीचे वर्णन

पोबदल्ल रक्कम

पुद्रांक विकत घेणाऱ्याचे नांव

दुसऱ्या पक्षकाराचे नांव

इस्ते असल्यास त्यांचे नांव व पत्ता

पुद्रांक शुल्क रक्कम

पुद्रांक विक्री नोंद वही अनु.क्र.

पुद्रांक विकत घेणाऱ्यांनी मही

सामती मंदाकिनी अ.देशमुख, स्टॅम
१५/१०/२०२४

आडपत्र-२

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मा.डॉ. प्रकाश शांकरावजी मानवकर

२४/१०/२०२४

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WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P. B. B. Sc.) .

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled Coal City Hospital. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College (P. B. B. Sc.) for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 24 th day of October 2024 till-expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Five storied Building admeasuring about 10330 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 3900 sq. fts, On Second Floor 3320 sq. fts,) on plot situated at, Bangali Camp recognized as “Coal City Hospital” bounded as under:

- East : House
- West : Poddar Hospital
- North : 30 Sq. Ft. Road
- South : House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign [Signature]
Name : Keenali Madhe

2) Sign [Signature]
Name : Mr. Sonal Gunde



Sign [Signature]
COALCITY HOSPITAL
Bangali Camp Chowk,
Mul Road, Chandrapur

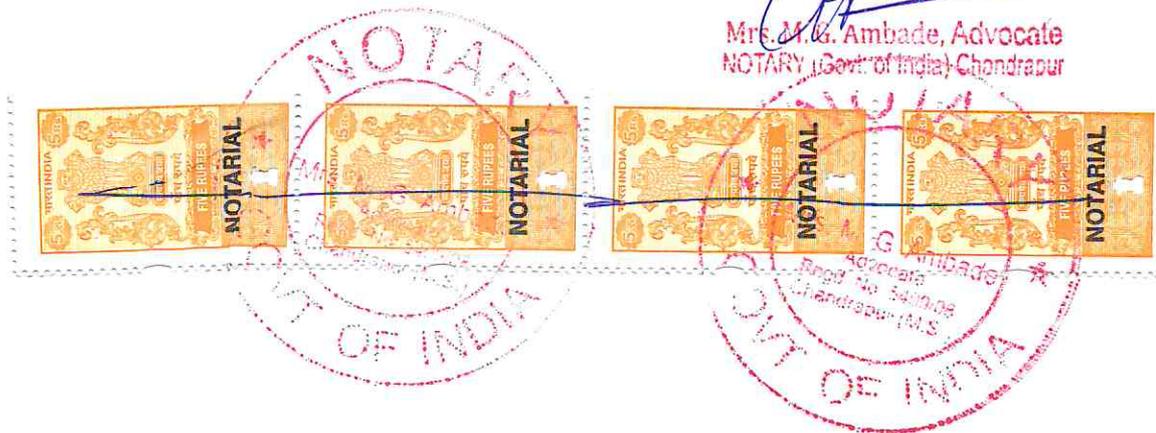
Sign _____

[Signature]
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur



SIGNED BEFORE ME

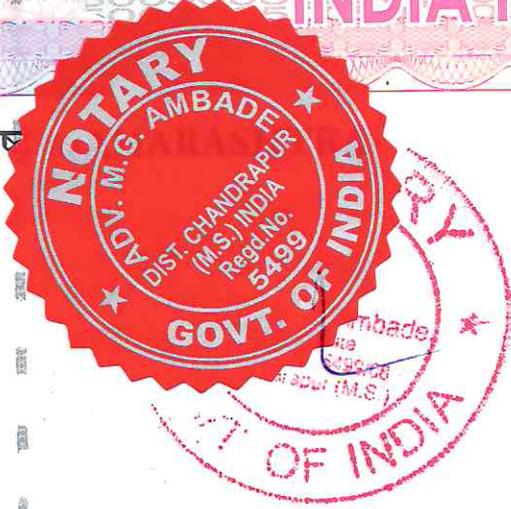
[Signature]
Mrs. M.G. Ambade, Advocate
NOTARY (Govt. of India) Chandrapur







महाराष्ट्र



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CR 138554

NOTARIAL REGISTRAR

ENTRY NO. 5060

DATE. 25/10/24



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between **Shivaji Hospital** Dr. Irshad Ali Akbar Ali Shivji Occupation : Doctor, R/o. Jatpura Ward, Jalnagar Road, Chandrapur. aged 47 Years, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS Secretary, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"

जाडपत्र-२

दस्ताचा प्रकार/अनुच्छेद क्रमांक
दस्त नोंदणी करणार आदि का ?
नोंदणी होणार असल्यास
दुय्यम निबन्धक कार्यालयाचे नांव
मिलकतीचे वर्णन
मोबदल रक्कम
मुद्रांक विकत घेणाऱ्याचे नाव
दुसऱ्या पक्षकाराचे नाव
हस्ते असल्यास त्याचे नाव व पत्ता
मुद्रांक शुल्क रक्कम
मुद्रांक विक्री बँद वही अनु.क्र.
मुद्रांक विकत घेणाऱ्याची सही
श्रीमती. सदाकिनी अ. देवराज, सौम्य विक्रता, चंद्रपूर
१९९९/१० महिना ४/०९/२०१३ साली

व्यक्तिनामा

व्यंजन विश्वान मंडल चंद्रपूर

लर्फे डॉ. प्रकाश मानकर

₹ ५००/-
१७७८७

२७/१०/२०२४

Swale

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B.Sc.).

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Shivaji Hospital**, At Jatpura Ward, Jalnagar Road, Chandrapur. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2. to attach his P.B. B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

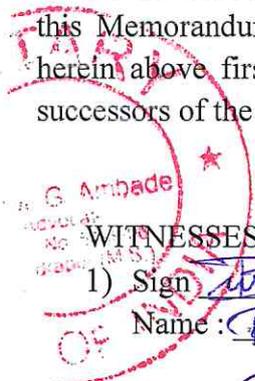
AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All that piece and parcel of Three storied Building admeasuring about 12550 Sq. Fts. (Ground Floor 4000 sq. fts, First Floor 4350 sq. fts, On Second Floor 4200 sq. fts,) on plot situated at, Jatpura Ward, Jalnagar Road, Chandrapur recognized as “Shivaji Hospital, Jatpura Ward, Jalnagar Road, Chandrapur. bounded as under:

- East : House
- West : House
- North : 30 feet Road
- South : House

IN WITNESS WHERE of the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,



WITNESSES

- 1) Sign [Signature]
Name : Pranali Nadkai
- 2) Sign [Signature]
Name : Mrs. Sonal Gvenhule

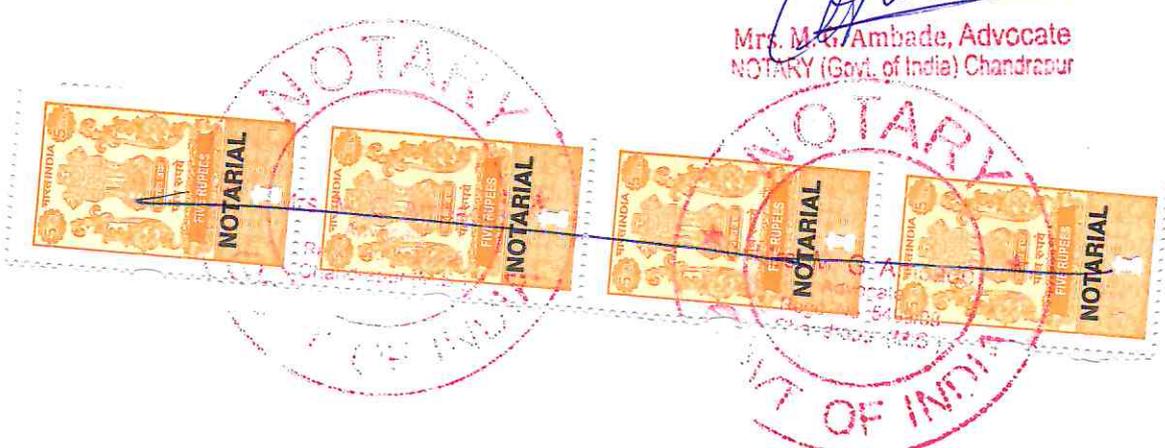
DR. IRSHAD ALI SHIVJI
M.B.S., D.C.H. (BOM.)
D.N.B. (PAEDIATRICS)
Consulting Paediatrician & Neonatologist
Reg. No. 073812

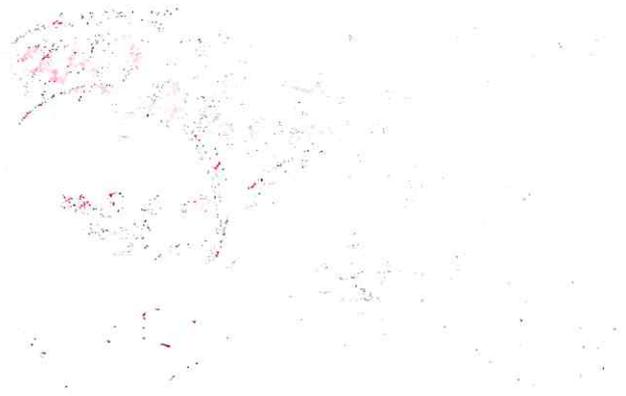
Sign [Signature]
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur



SIGNED BEFORE ME

[Signature]
Mrs. M.G. Ambade, Advocate
NOTARY (Govt. of India) Chandrapur



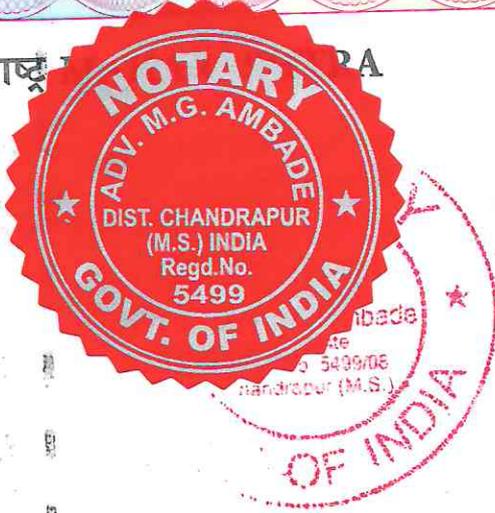


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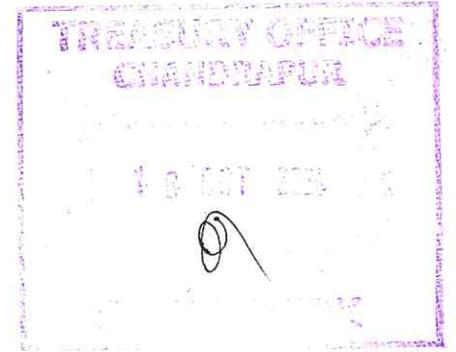
महाराष्ट्र



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88AA 652922

NOTARIAL REGISTRAR
ENTRY NO. 5061
DATE 25/10/24



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 24th day of October, 2024, at Chandrapur between Dr. Rujuta Manish Mundhada, Director of **BHARATI HOSPITAL**, Chandrapur aged about 43 Years, occupation : Doctor, Resident of at- Dixit Wada, Jatpura Gate, Chandrapur, hereinafter referred to as "PARTY NO.1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 62 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO.2"

दस्तावेज प्रकार / अनुच्छेद क्रमांक
दस्त नोंदणी करणार आणित का ?
नोंदणी होणार असल्यास
दुय्यम निबंधक कार्यालयाचे नांव
भित्तकतीचे वर्णन

कारणामा

व्यापदन विशिष्ट मंडळ, चंद्रपुर

मोबदल रक्कम
मुद्राक विकत घेणाऱ्याचे नांव
दुसऱ्या पक्षकाराचे नांव
दस्ते असल्यास त्याचे नांव व पत्ता

मा. डा. प्रकाश भाऊरावजी

मानवकर

मुद्राक शुल्क रक्कम
मुद्राक विक्री नोंद वही अनु.क्र.
मुद्राक विकत घेणाऱ्याची एही

₹ १००/-

₹ २४/१०/२०२४

१६९९६

WHEREAS, the Party No. 1. Is Doctor in Obstetrics & Gynaecology, Practicing in Chandrapur
Since last so many years and having **Obstetrics & Gynaecology** Hospital with all modern
facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar
Multispeciality Hospital at Ekori Ward Chandrapur, and practicing at their own hospital. He is
intending to start one College Of Nursing (P. B. B. Sc.).

WHEREAS Party No.1 above , is the exclusive owner of property described in schedule given
below and at present the Hospital of 20 bedded capacities is running under the name and styled
as "BHARATI HOSPITAL", The said property i.e. building /Hospital of party No. 1. Is hereby
ready to allow the party No. 2 to attach his P. B. B. Sc nursing college for practical training
programme of the students as per rules and regulations of the Party NO.1 and 2 i.e. Hospital
for practical Training to the student.

AND WHEREAS, Party No.2, is willing to utilize the scheduled property delineated
hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15)
years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the
exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day of
execution of the present deed hereinafter.

AND WHEREAS, the Party No.2 hereby will take proper care of the premises during the
period of agreement and shall not use the premises in any manner which may damage the
structure.

AND WHEREAS this agreement shall be operative and shall commence from 25 th day of
October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement
shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement
after expiry of the period mentioned above and shall in can of discontinuance of the
arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's
as well as machines an tools Whatsoever relating to the medical facilities and premises in
vacant and good condition as it was at the time of commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All THAT piece and parcel of two storied Building admeasuring about 5500 Sq. Fts. (3000 sq. fts. On First floor, 2500 sq.fts On Second Floor,) on plot situated at- Dixit Wada, Jatpura Gate, Chandrapur recognized as "BHARATI HOSPITAL" bounded as under :-

- East :- House
- West :- 12 feet Road
- North :- 20 feet Road
- South :- 30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign. *Manish*

Sign.....

Name **DR MANISH G. MUNDHADA**

MBBS, MS. (ENT)

Reg. No. 2000/03/1752

BHARATI HOSPITAL, Chandrapur

2) Sign. *Prakash*

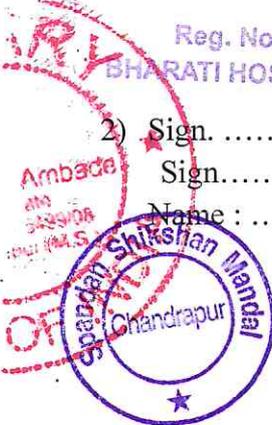
Sign.....

Name **Prakash**

Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur

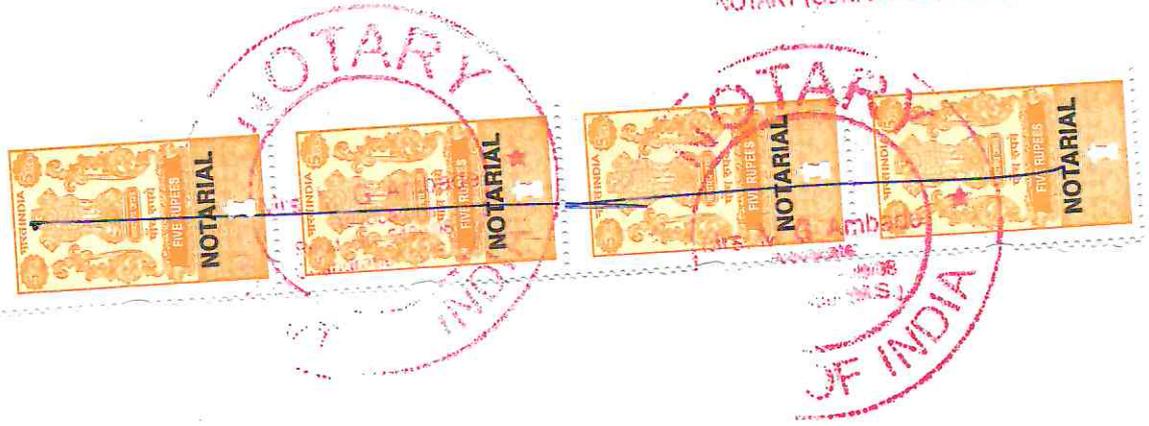
Pranali Wadhwa
[Party No.1]

MAY. Sonal Guvare
[Party No.2]



SIGNED BEFORE ME

Ambade
Mrs. M. G. Ambade, Advocate
NOTARY (Govt. of India) Chandrapur



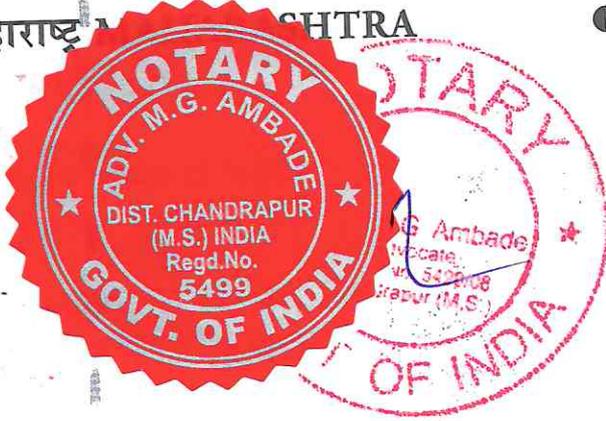


महाराष्ट्र

CHANDRAPUR

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CR 138561



NOTARIAL REGISTRAR

ENTRY NO. 5057

DATE 25/10/24



MEMORANDUM OF UNDERSTANDING
(PARENT HOSPITAL)

THIS MEMORANDUM OF UNDERSTANDING is made on this 21st day of October, 2024, at Chandrapur between

Dr. Prakash Bhauraoji Manwatkar, Secretary Spandan Shikshan Mandal, Ekori Ward, Chandrapur, (REGTD. NO. F-12343) aged about 63 Years, occupation: Doctor, Resident of Ekori Ward, Chandrapur, 442402 hereinafter referred to as "PARTY NO.1"

AND

MANWATKAR MULTISPECIALITY HOSPITAL, Ekori Ward, Chandrapur THROUGH ITS Director, Namely Dr. Madhuri Prakash Manwatkar, aged 53 years, Occupation: Doctor Resident of Ekori Ward, Chandrapur, here in after referred to as "PARTY NO.2"

जाडपत्र - २

दस्तावेज प्रकार/अनुच्छेद क्रमांक
दस्त नोंदणी करणार आदेश का ?
नोंदणी होणार असल्यास
दुय्यम निबंधक कार्यालयाचे नाव
मिळकतीचे वर्णन
सोबदला रक्कम
मुद्राक विकत घेणाऱ्याचे नाव
दुसऱ्या पक्षकाराचे नाव
हस्ते असल्यास त्याचे भाव व पत्ता
मुद्राक शुल्क रक्कम
मुद्राक विक्री नोंद वही क्रमांक
मुद्राक विकत घेणाऱ्याची सही
श्रीमती मंदाकिनी अ. देवगुज, स्याम विक्रता, चंद्रपूर
* क १/१० अधिन ४/०१००३ सही

१२/१०/२४

रुपे १०

१३/१०/२४



सि. यु. अ. य. म. १०११२४

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दि ११/१०/२०२४

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Sarjan

WHEREAS, the Party No. 1. Is a Secretary of **Spandan Shikshan Mandal, Chandrapur** running Spandan Shikshan Mandal Since last so many years and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 1 is having also medical Practitioner is intending to start College of Nursing (P.B. B.Sc), to impart nursing education throughout the area.

WHEAREAS Party No. 2 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled as "MANWATKAR MULTISPECIALITY HOSPITAL", The said property i.e. building/Hospital of party No. 2. Is hereby ready to allow the party No. 1 to attach his P.B. B. Sc Nursing college for practical training programme to the admitted students of the Party NO.1 and 2 i.e. Hospital for practical training to the student of party no 1

AND WHEREAS, Party No.1, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next Thirty (30) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Thirty (30) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.1 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21st day of October 2024 till expiration of **(30) Thirty years** and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. 1 shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. I remove material and handover the fixtures and furniture's as well as machines an tools What so ever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All that piece and parcel Five storied Building on sheet No. 54, Plot No. 7038 admeasuring about 1890 Sq. Meters. (On Ground Floor 289.65 Sq. Meters. On First Floor 199.95 Sq. Meters, On Second Floor 219.58 Sq. Meters, On Third Floor 197.00 Sq. Meters. And Fourth Floor 55.95 Sq. Meters) on plot situated at, Ekori Ward, Chandrapur recognized as "MANWATKAR MULTISPECIALITY HOSPITAL", bounded as under :-

EAST :- Open Space

West :- Residence

North :- Road 30 Ft

South :- Apartment

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties here to,

WITNESSES


N. G. Ambade
Advocate
No. 549/18
Chandrapur (M.S.)
Sign: *[Signature]*
Name: *Pranali Wadhav*

[Signature]
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur
[Party No. 1]



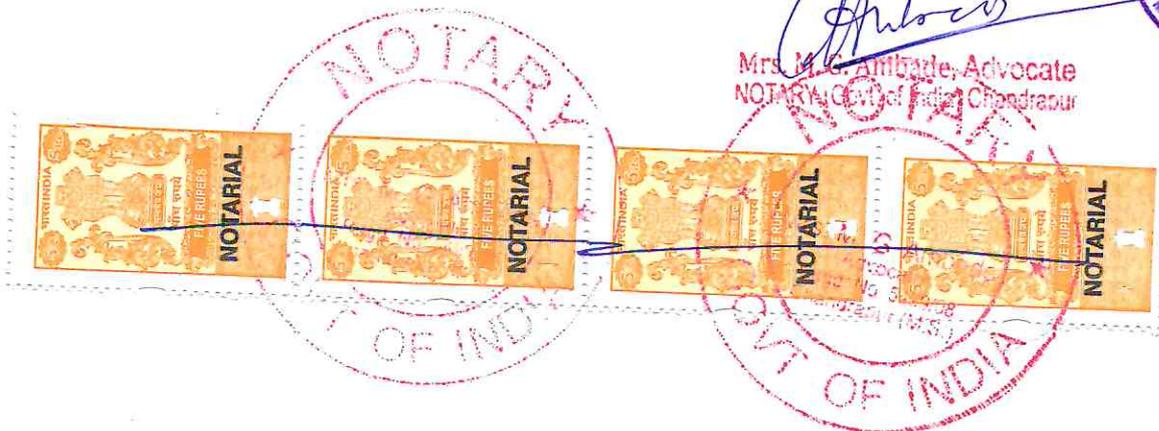
2) Sign: *[Signature]*

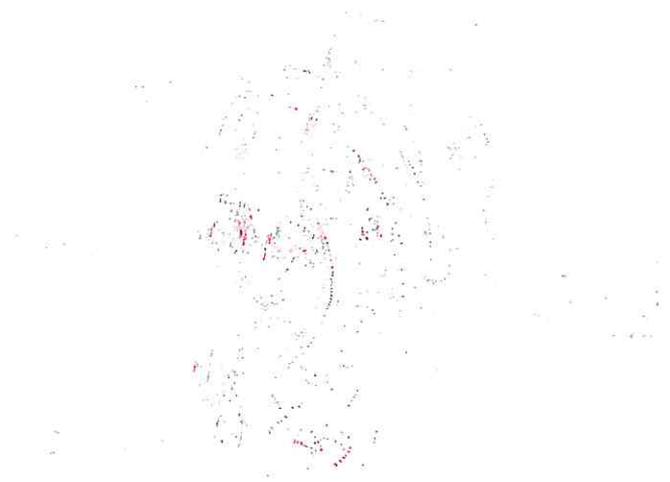
Name: *Mr. Sonal Arunale*

[Signature]
Sign: *[Signature]*
Dr. Mrs. Madhuri Manwatkar
MANWATKAR MULTISPECIALITY HOSPITAL
Ekori Ward, Chandrapur.
[Party No. 2]

SIGNED BEFORE ME

[Signature]
Mrs. M. G. Ambade, Advocate
NOTARY, GOVT. of India, Chandrapur



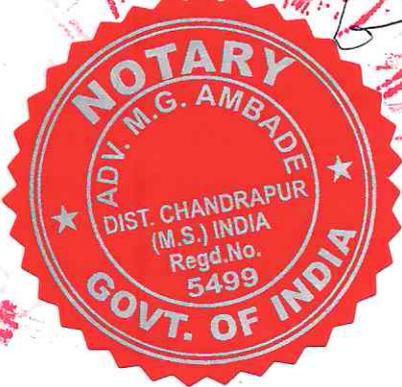




महाराष्ट्र MAHARASHTRA

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CR 138560



Notarial Regr
Entry No. 9976
Date 26/10/2024



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between Kuber M. Kotpalliwar, Director **Shri Sai Divine Cure Multispeciality Hospital**, Bhanapeth Ward, Chandrapur aged 65 Years, occupation : Doctor, Resident of Bhanapeth Ward, Chandrapur, hereinafter referred to as “PARTY NO. 1”

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/**Chandrapur** THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as “PARTY NO. 2”

SCHEDULE OF THE PROPERTY

All that piece and parcel of Five storied Building admeasuring about 12880 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 2900 sq. fts, On Second Floor 2320 sq. fts, Third Floor 2450, Fourth Floor 2100) on plot situated at, Bhanapeth Ward, Chandrapur recognized as "Shri Sai Divine Cure Multispeciality Hospital Chandrapur" bounded as under:

East : House

West : Hospital

North : 30 Sq. Ft. Road

South : House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign [Signature]
Name : Kanali Wadhav

2) Sign [Signature]
Name : Mr. Sonal Guernade

Sign [Signature]

Shri Sai Divine Cure
Multispeciality Hospital
Bhanapeth Ward, Chandrapur

Sign _____

[Signature]

Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur



SIGNED BEFORE ME

[Signature]
Mrs M.G. Ambade, Advocate
NOTARY (Govt of India) Chandrapur





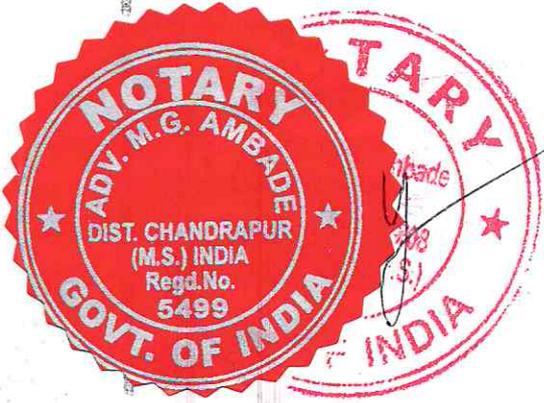
OK



महाराष्ट्र MAHARASHTRA

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88AA 655762



Notarial Regr

Entry No 9665

Date 14/11/2024



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 13 th day of November, 2024, at Chandrapur between **Fr. Bibin Thekkekara**, Administrator of **Christ Hospital**, Jyoti Nagar, Tukum Chandrapur, hereinafter referred to as **"PARTY NO. 1"**

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 63 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as **"PARTY NO. 2"**

जोडपत्र -2

दस्तावेज प्रकार / अनुसूचेद इनांक

दस्तावेज क्रमांक / आहते का

42/107/21

मौदगी / माल अल्ल्यास

वृत्त निबंधक कार्यालयचे नाव

निबंधकचे पत्ता

मासदला रक्कम

मुद्रांक विकत घेण्याचे नाव

2497

शिरो - 2542

दुसऱ्या पक्षाचा नाव

हस्त अल्ल्यास / नाव

मुद्रांक शुल्क रक्कम

रु. 100/-

मुद्रांक दिती जीव वही अंक

दिनांक

मुद्रांक विकत घेण्याची मदी

86753

दस्तावेज आवळी स्टॅम्प दिती, चंद्रपूर

ज.प.क्र. 1061, 01 न.प.क्र. 4801010

21 OCT 2024

WHEREAS, the Party No. 1. Is Administrator of Christ Hospital Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B. Sc) .

WHEREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled **Christ Hospital**. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College (P.B. B. Sc). for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student .

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEREAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

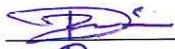
SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Two storied Building admeasuring about 13830 Sq. Fts. (Ground Floor 5210 sq. fts, First Floor 4300 sq. fts, On Second Floor 4320 sq. fts,) on plot situated at, Jyoti Nagar, Tukum Chandrapur recognized as "Christ Hospital" bounded as under:

East : Open Space
West : Staff Quarter of Hospital
North : 30 Sq. Ft. Road
South : Church

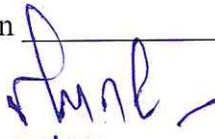
IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

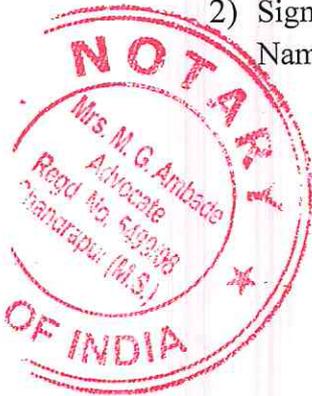
WITNESSES

1) Sign 
Name : Pranali Wadhvani

Sign 
Administrator
CHRIST HOSPITAL
Jyoti Nagar, Tukum,
Chandrapur, (M.S.) India- 442401

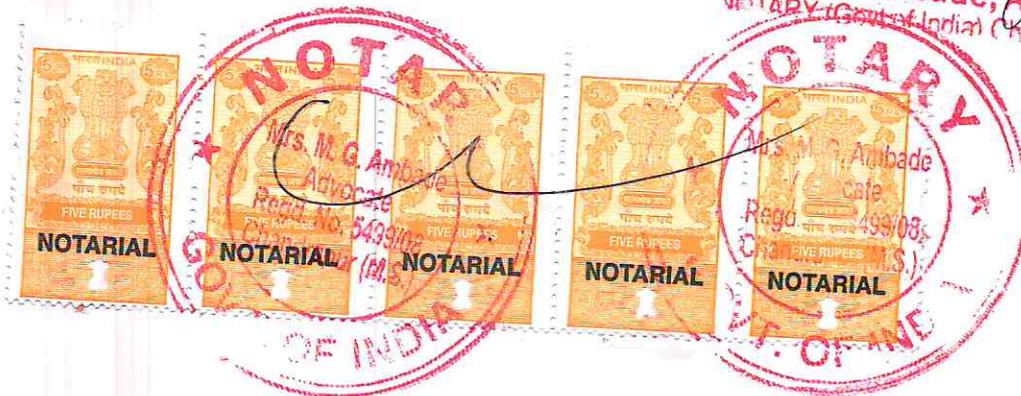
2) Sign 
Name : Mr. Sonal Gurnule

Sign 
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur



SIGNED BEFORE ME

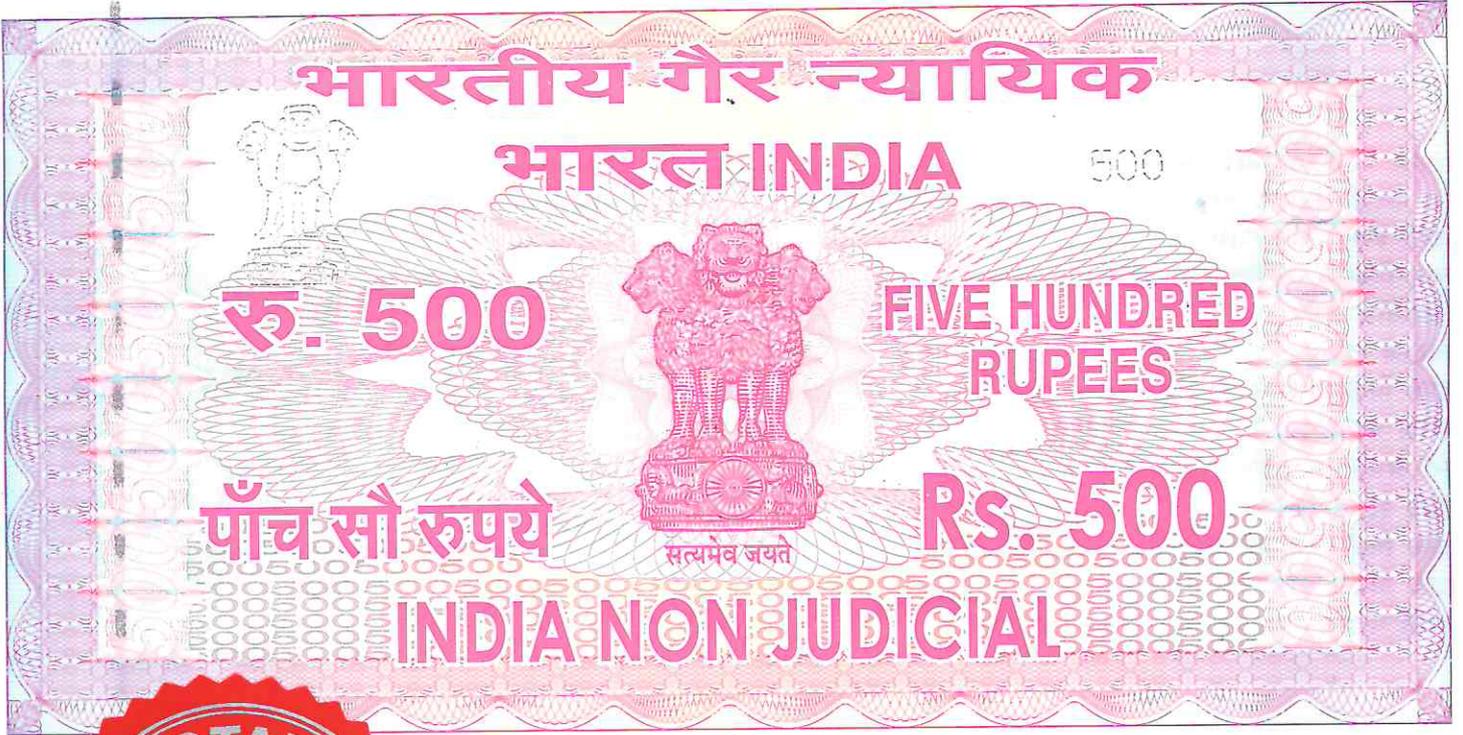

Mrs. M. G. Ambade, Advocate
NOTARY (Govt of India) Chandrapur



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○ 2023 ○

CR 138555



NOTARIAL REGR
ENTRY NO. 5059
DATE 25/10/24



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between Dr. Amrish V. Bukkawar, Director **Bukkawar Heart & Critical Hospital**, At near Fly Over Civil Line, Chandrapur aged 42 Years, occupation : Doctor, Resident of At near Fly Over Civil Line, Chandrapur, hereinafter referred to as “PARTY NO. 1”

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as “PARTY NO. 2”

जाडपत्र - २



दस्तावेज प्रकार/अनुच्छेद क्रमांक
दस्त नोंदणी करणार आर्गेना का ?
नोंदणी होणार असल्यास
दुय्यम निबंधक कार्यालयाचे नाव
मिळकतीचे वर्णन
पोबदल रक्कम
मुद्रांक विकत घेणाऱ्याचे नाव
दुसऱ्या पक्षालाचे नाव
हस्ते असल्यास त्याचे नाव व पत्ता
मुद्रांक शुल्क रक्कम
मुद्रांक विक्री नोंद घेवी अथवा
मुद्रांक विकत घेणाऱ्याची पत्ती
श्रीमती संताकिनी अ. देशमुख, भोसा, चंद्रपूर
* क. १२० मसि. ४२०१००३

कवशांनामा
स्पंदन शिक्षण मंडळ, चंद्रपूर
तर्फे डॉ. प्रकाश मानवटकर
५००/-
१७७८८
२९/१०/२०२३
SAR

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekor Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B.Sc.).

WHEREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Bukkawar Heart & Critical Hospital**, At near Fly Over Civil Line, Chandrapur. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his P.B. B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEREAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All that piece and parcel of Five storied Building admeasuring about 11550 Sq. Fts. (Ground Floor 3000 sq. fts, First Floor 2800 sq. fts, On Second Floor 2900 sq. fts, Third floor 2850) on plot situated at, At near Fly Over Civil Line, Chandrapur recognized as "Bukkawar Heart & Critical Hospital, At near Fly Over Civil Line, Chandrapur" bounded as under:

East : 30 feet Road
West : House
North : Other Hospital Building
South : 30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign *Wadhai*
Name : *Keonali Wadhai*

2) Sign *Be*
Name : *Mr. sonal B. Wadhai*

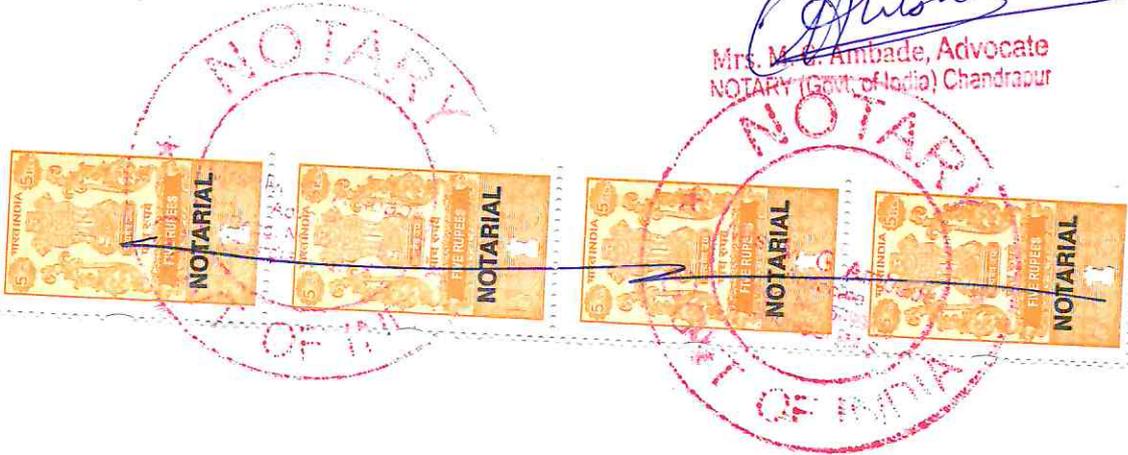
Sign *Ashlee*

Sign *Secretary*
Spandan Shikshan Mandal
Ekori Ward, Chandrapur

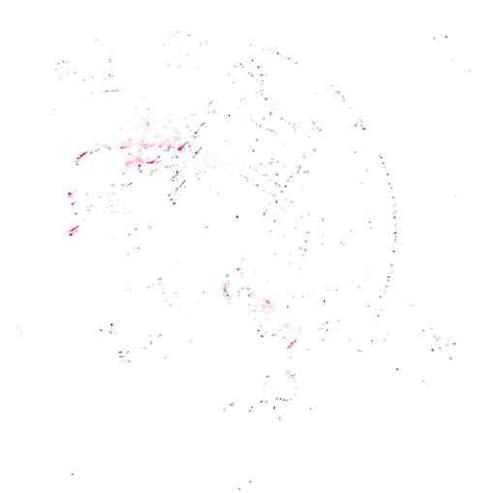


SIGNED BEFORE ME

Mrs. M. G. Ambade
Mrs. M. G. Ambade, Advocate
NOTARY (Govt. of India) Chandrapur



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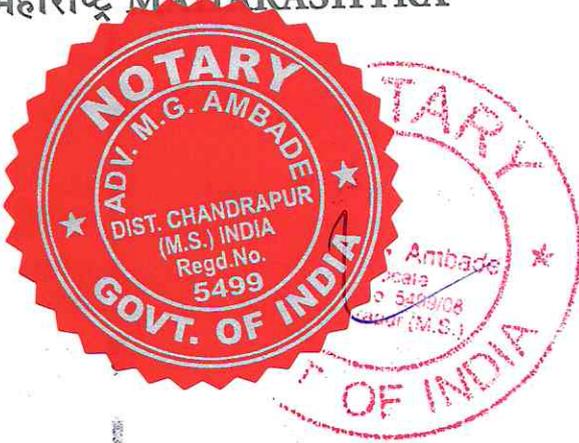
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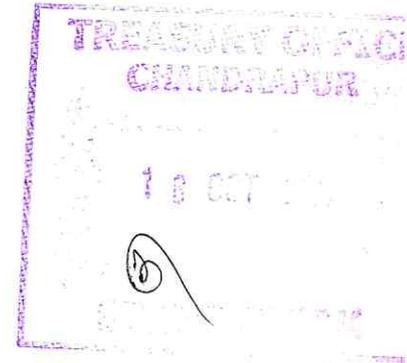
महाराष्ट्र MAHARASHTRA

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88AA 652923



NOTARIAL REGISTRAR
ENTRY NO. 1058
DATE 25/10/24



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 24 th day of October, 2024, at Chandrapur between Dr. Amal Satish Poddar, Director **Coal City Hospital**, Bangali Camp, Chandrapur aged 56 Years, occupation : Doctor, Resident of Bangali Camp, Chandrapur, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/**Chandrapur** THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"

दस्तावा प्रकार/अनुच्छेद क्रमांक
दस्त नोंदणी करणार आड्डत का ?
नोंदणी होब्यार असल्यास
दुस्यम निबंधक कार्यालयाचे नांव
मिळकतीचे वर्णन

पोबदल्ल रक्कम

पुद्दांक विकत घेणाऱ्याचे नांव

दुसऱ्या पक्षकाराचे नांव

इस्ते असल्यास त्यांचे नांव व पत्ता

पुद्दांक शुल्क रक्कम

पुद्दांक विक्री नोंद वही अनु.क्र.

पुद्दांक विकत घेणाऱ्यांनी मही

सामती मंदाकिनी अ.देशमुख, स्टॅम
१५/१०/२०२४

आडपत्र-२

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मा.डॉ. प्रकाश शांकरावजी मानवकर

२४/१०/२०२४

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WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P. B. B. Sc.) .

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled Coal City Hospital. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College (P. B. B. Sc.) for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 24 th day of October 2024 till-expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Five storied Building admeasuring about 10330 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 3900 sq. fts, On Second Floor 3320 sq. fts,) on plot situated at, Bangali Camp recognized as “Coal City Hospital” bounded as under:

- East : House
- West : Poddar Hospital
- North : 30 Sq. Ft. Road
- South : House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign [Signature]
Name : Keenali Madhe

2) Sign [Signature]
Name : Mr. Sonal Gunde



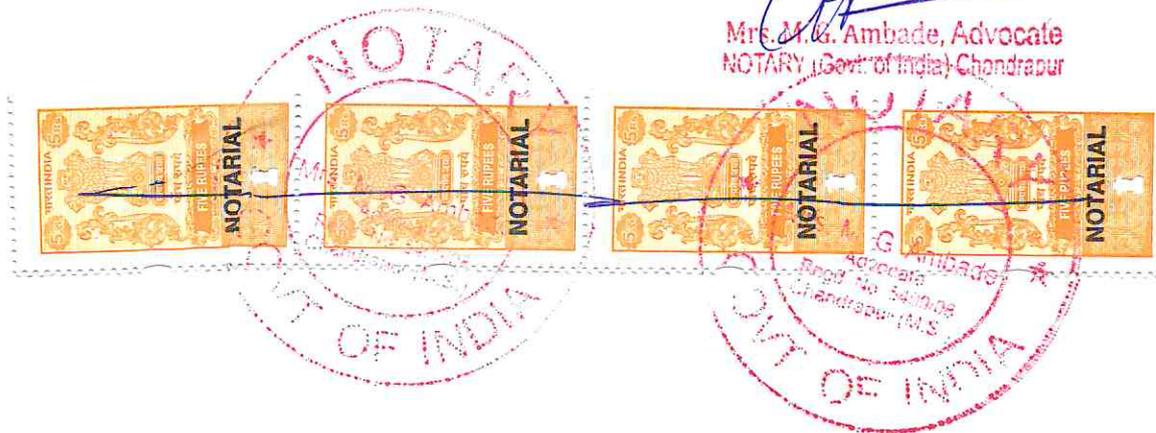
Sign [Signature]
COALCITY HOSPITAL
Bangali Camp Chowk,
Mul Road, Chandrapur

[Signature]
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur



SIGNED BEFORE ME

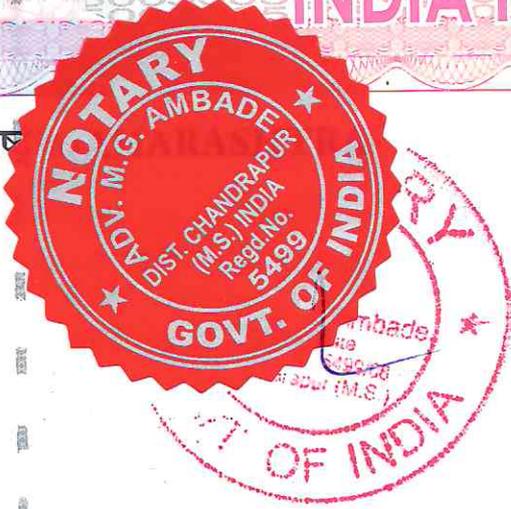
[Signature]
Mrs. M.G. Ambade, Advocate
NOTARY (Govt. of India) Chandrapur







महाराष्ट्र



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CR 138554

NOTARIAL REGISTR

ENTRY NO. 5060

DATE. 25/10/24



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between **Shivaji Hospital** Dr. Irshad Ali Akbar Ali Shivji Occupation : Doctor, R/o. Jatpura Ward, Jalnagar Road, Chandrapur. aged 47 Years, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS Secretary, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"

जाडपत्र-२

दस्ताचा प्रकार/अनुच्छेद क्रमांक
दस्त नोंदणी करणार आदि का ?
नोंदणी होणार असल्यास
दुय्यम निबन्धक कार्यालयाचे नांव
मिलकतीचे वर्णन
मोबदल रक्कम
पुद्राक विकत घेणाऱ्याचे नाव
दुसऱ्या पक्षकाराचे नाव
हस्ते असल्यास त्याचे नाव व पत्ता
पुद्राक शुल्क रक्कम
पुद्राक विक्री बँट वही अनु.क्र.
पुद्राक विकत घेणाऱ्याची सही
श्रीमती. सदाकिनी अ. देवराज, सौम्य विक्रता, चंद्रपूर
१९९९/१० महिना ४/०९/२०१३ साली

व्यक्तिनामा

व्यंजन शिक्षण मंडळ चंद्रपूर

लर्फे डॉ. प्रकाश मानकर

₹ ५००/-
१७७८७

२०१९/१०/२०१९

Swale

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B.Sc.).

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Shivaji Hospital**, At Jatpura Ward, Jalnagar Road, Chandrapur. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2. to attach his P.B. B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

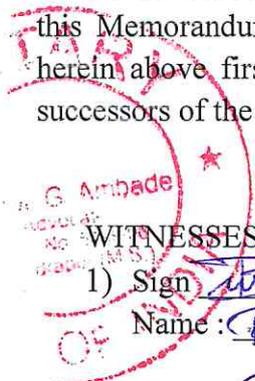
AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All that piece and parcel of Three storied Building admeasuring about 12550 Sq. Fts. (Ground Floor 4000 sq. fts, First Floor 4350 sq. fts, On Second Floor 4200 sq. fts,) on plot situated at, Jatpura Ward, Jalnagar Road, Chandrapur recognized as “**Shivaji Hospital**, Jatpura Ward, Jalnagar Road, Chandrapur. bounded as under:

- East : House
- West : House
- North : 30 feet Road
- South : House

IN WITNESS WHERE of the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,



WITNESSES

- 1) Sign [Signature]
Name : Pranali Nadkai
- 2) Sign [Signature]
Name : Mrs. Sonal Gvenhule

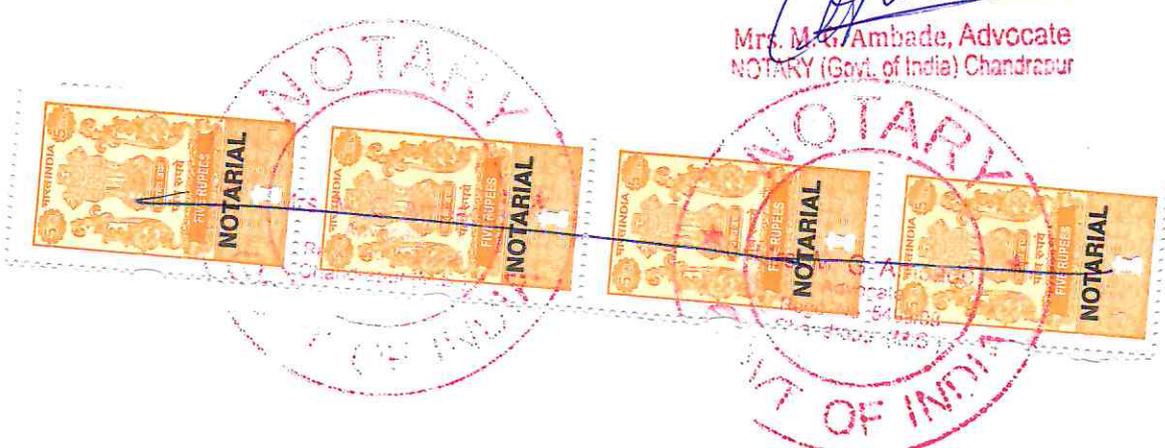
Sign [Signature]
DR. IRSHAD ALI SHIVJI
M.B.S., D.C.H. (BOM.)
D.N.B. (PAEDIATRICS)
Consulting Paediatrician & Neonatologist
Reg. No. 073812

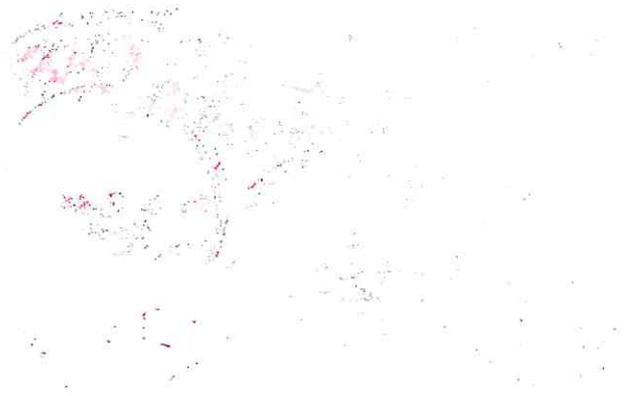
Sign [Signature]
Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur



SIGNED BEFORE ME

[Signature]
Mrs. M.G. Ambade, Advocate
NOTARY (Govt. of India) Chandrapur



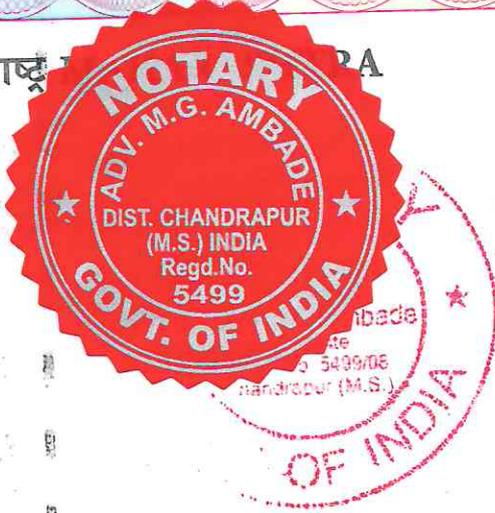


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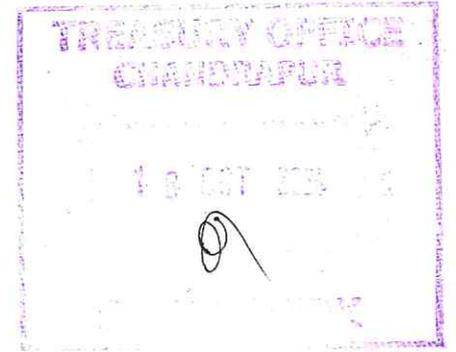
महाराष्ट्र



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88AA 652922

NOTARIAL REGISTRAR
ENTRY NO. 5061
DATE 25/10/24



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 24th day of October, 2024, at Chandrapur between Dr. Rujuta Manish Mundhada, Director of **BHARATI HOSPITAL**, Chandrapur aged about 43 Years, occupation : Doctor, Resident of at- Dixit Wada, Jatpura Gate, Chandrapur, hereinafter referred to as "PARTY NO.1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO.2"

दस्तावेज प्रकार / अनुच्छेद क्रमांक
दस्त नोंदणी करणार आणित का ?
नोंदणी होणार असल्यास
दुय्यम निबंधक कार्यालयाचे नांव
भित्तकतीचे वर्णन

कारणामा

व्यापदन विशिष्ट मंडळ, चंद्रपुर

मोबदल रक्कम
मुद्राक विकत घेणाऱ्याचे नांव
दुसऱ्या पक्षकाराचे नांव
दस्ते असल्यास त्याचे नांव व पत्ता

मा. डा. प्रकाश भाऊरावजी

मानवतकर

मुद्राक शुल्क रक्कम
मुद्राक विक्री नोंद वही अनु.क्र.
मुद्राक विकत घेणाऱ्याची एही

₹ १००/-

₹ २४/१०/२०२४

१६९९६

WHEREAS, the Party No. 1. Is Doctor in Obstetrics & Gynaecology, Practicing in Chandrapur
Since last so many years and having **Obstetrics & Gynaecology** Hospital with all modern
facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar
Multispeciality Hospital at Ekori Ward Chandrapur, and practicing at their own hospital. He is
intending to start one College Of Nursing (P. B. B. Sc.).

WHEREAS Party No.1 above , is the exclusive owner of property described in schedule given
below and at present the Hospital of 20 bedded capacities is running under the name and styled
as "BHARATI HOSPITAL", The said property i.e. building /Hospital of party No. 1. Is hereby
ready to allow the party No. 2 to attach his P. B. B. Sc nursing college for practical training
programme of the students as per rules and regulations of the Party NO.1 and 2 i.e. Hospital
for practical Training to the student.

AND WHEREAS, Party No.2, is willing to utilize the scheduled property delineated
hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15)
years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the
exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day of
execution of the present deed hereinafter.

AND WHEREAS, the Party No.2 hereby will take proper care of the premises during the
period of agreement and shall not use the premises in any manner which may damage the
structure.

AND WHEREAS this agreement shall be operative and shall commence from 25 th day of
October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement
shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement
after expiry of the period mentioned above and shall in can of discontinuance of the
arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's
as well as machines an tools Whatsoever relating to the medical facilities and premises in
vacant and good condition as it was at the time of commencement of this arrangement.

SCHEDULE OF THE PROPERTY

All THAT piece and parcel of two storied Building admeasuring about 5500 Sq. Fts. (3000 sq. fts. On First floor, 2500 sq.fts On Second Floor,) on plot situated at- Dixit Wada, Jatpura Gate, Chandrapur recognized as "BHARATI HOSPITAL" bounded as under :-

- East :- House
- West :- 12 feet Road
- North :- 20 feet Road
- South :- 30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign. *Manish*

Sign.....

Name **DR MANISH G. MUNDHADA**

MBBS, MS. (ENT)

Reg. No. 2000/03/1752

BHARATI HOSPITAL, Chandrapur

2) Sign. *Prakash*

Sign.....

Name **Prakash**

Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur

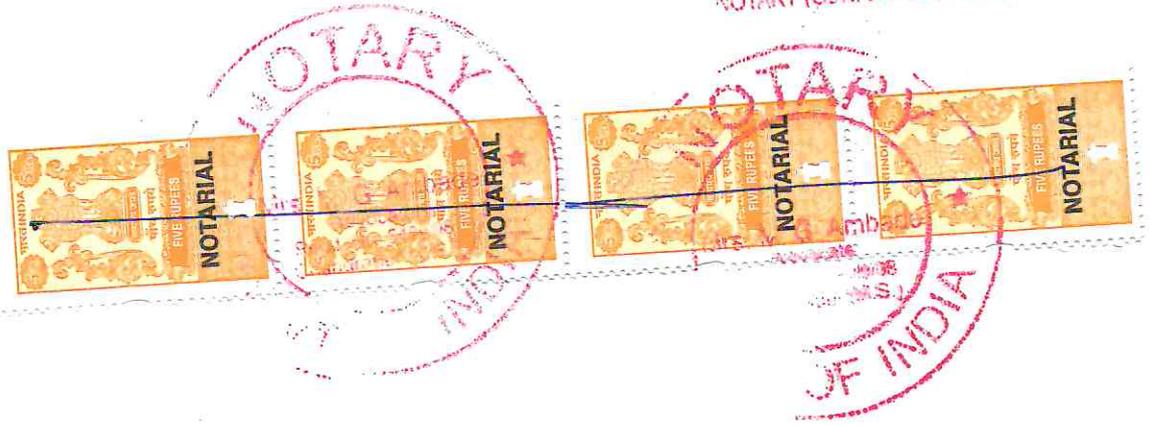
Pranali Wadhwa
[Party No.1]

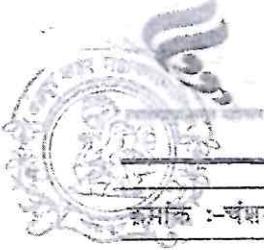
MAY. Sonal Guemle
[Party No.2]



SIGNED BEFORE ME

Ambade
Mrs. M. G. Ambade, Advocate
NOTARY (Govt. of India) Chandrapur





चंद्रपुर शहर महानगरपालिका, चंद्रपुर



दुरधनी क्रमांक - ०७१७२ - २५०२२० / २५५६५०

ई-मेल जाव.टी. - rch.chandrapur@gmail.com

क्रमांक :- चंभासनपा/आ.दि./ ४४५/२०२२

दिनांक :- २२ /०७/२०२२

प्रति,

प्राचार्य,
मानवटकर कॉलेज ऑफ नर्सिंग, घोडपेठ
तालुका - भद्रावती, जिल्हा चंद्रपुर

विषय :- सन २०२२-२०२३ मधील बि.एस.सी. नर्सिंगच्या विद्यार्थ्यांना भनपाच्या शहरी
प्राथमिक आरोग्य केंद्रांत प्रात्यक्षिक अनुभवाची परवानगी देण्याबाबत.

संदर्भ :- आपले दि.०१/०७/२०२२ रोजीचे या कार्यालयास दि. ०४/०७/२०२२ रोजी प्राप्त
झालेले पत्र.

उपरोक्त संदर्भाकरीत पत्राच्या अनुषंगाने कळविण्यात येते कि, आपल्या स्पंदन शिक्षण
मंडळ, एकोरी वार्ड, चंद्रपुर व्दारा मानवटकर कॉलेज ऑफ नर्सिंग, घोडपेठ, तालुका भद्रावती, जिल्हा
चंद्रपुर संस्थेला सन २०२२-२०२३ या वर्षाकरिता शासनाकडून बि.एस.सी. नर्सिंग कॉलेजसाठी
परवानगी प्राप्त झाल्यास तेथे शिक्षण घेणाऱ्या बि.एस.सी. नर्सिंगच्या विद्यार्थ्यांना चंद्रपुर शहर
महानगरपालिकेच्या कार्यक्षेत्रातील शहरी प्राथ.आरोग्य केंद्रात प्रात्यक्षिक व अनुभवासाठी या
कार्यालयाची कोणतीही हरकत नाही.

वैद्यकीय आरोग्य अधिकारी
चंद्रपुर शहर महानगरपालिका चंद्रपुर.

Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.

आरोग्य सेवा

क्रमांक/आरोग्य /नर्सिंग प्रशि./१/५/०२२
कार्यालय जिल्हा आरोग्य अधिकारी
जिल्हा परिषद चंद्रपूर
दिनांक :- ०७.०७.२०२२

प्रति,

प्राचार्य
मानवटकर कॉलेज ऑफ नर्सिंग, घोडपेठ
तालुका भद्रावती, जिल्हा चंद्रपूर

विषय:- बि.एस.सी. नर्सिंग विद्यार्थ्यांना प्रात्याक्षिक अनुभवाकरिता परवानगी देण्याबाबत.

संदर्भ :- आपले पत्र क्रमांक SSM/NOC.Bsc.Nur /५१/२०२२-२३

उपरोक्त संदभिय पत्राचे अनुषंगाने आपणंस कळविण्यात येते की, स्पंदन शिक्षण मंडळ, एकोरी वार्ड चंद्रपूर द्वारा मानवटकर कॉलेज ऑफ नर्सिंग, घोडपेठ तालुका भद्रावती, जिल्हा चंद्रपूर येथिल सन २०२२-२३ पासून बि.एस.सी. नर्सिंग विद्यार्थ्यांना प्रात्याक्षिक अनुभवासाठी या कार्यालयाची कोणतीही हरकत नाही.


जिल्हा आरोग्य अधिकारी
जिल्हा परिषद, चंद्रपूर


Principal
Manvatkar College of Nursing
Ghodpeth, Chandrapur.



SPANDAN SHIKSHAN MANDAL

Reg. No. MAH / 41 / 2012, F-12343

C/o Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur - 442 402 (MS)
Mobile : 9823004481, 9049114444 • Email : prakash.manwatkar@gmail.com

माकॉन/NOC.PB.BSc.Nur/610 /2025

दिनांक: 25-03-2025

प्रति,

जिल्हा आरोग्य अधिकारी

जिल्हा परिषद

चंद्रपूर

विषय: PB.BSc नर्सिंग विद्यार्थ्यांना घोडपेठ, ताडाळी प्राथमिक आरोग्य केंद्रात प्रायोगिक प्रशिक्षण करण्यास परवानगी देण्याबाबत.

माननीय महोदय,

यास आपल्या सौजन्यपूर्ण निदर्शनास आणून देण्यात येते की, आमच्या संस्थेने घोडपेठ, ता. भद्रावती, जि. चंद्रपूर येथे मानवटकर कॉलेज ऑफ नर्सिंग या नावाने नवीन PB.BSc नर्सिंग अभ्यासक्रम सुरू करण्यासाठी अर्ज केला आहे. या अभ्यासक्रमासाठी 60 विद्यार्थ्यांच्या प्रवेश क्षमतेसह परवानगी मिळवण्याची प्रक्रिया सक्षम प्राधिकरणाकडे सुरू आहे.

या विद्यार्थ्यांना प्रायोगिक प्रशिक्षणासाठी घोडपेठ, ताडाळी प्राथमिक आरोग्य केंद्रात सुविधा मिळावी यासाठी आपल्या सहकार्याची आवश्यकता आहे.

आपल्या सहकार्याबद्दल आम्ही आपले आभारी राहू.

धन्यवाद.

डॉ. प्रकाश मानवटकर

Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur.



25/3/25
आयुक्त विभाग
(आरोग्य विभाग)
जि.प. चंद्रपूर



जिल्हा आरोग्य अधिकारी यांचे कार्यालय
जिल्हा परिषद, चंद्रपूर



E-Mail id : dhocha@gmail.com Webside : <https://zpchandrapur.co.in>

प्रति,

सचिव,
स्पंदन शिक्षण मंडळ,
एकोरी वार्ड, चंद्रपूर

विषय :- PB.BSc नर्सिंगच्या विद्यार्थ्यांना प्रात्याक्षिक अनुभवाकरिता प्राथमिक आरोग्य केंद्रात परवानगी देणेबाबत.

संदर्भ :- आपले पत्र क्रमांक मार्कॉन/NOC.PB.BSc.Nur/610/2025 दिनांक 25/03/2025

उपरोक्त संदर्भिय पत्राचे अनुषंगाने आपणास कळविण्यात येते की, मानवटकर कॉलेज ऑफ नर्सिंग या नावाने नवीन PB.BSc नर्सिंग अभ्यासक्रम सुरु करण्यात येणाऱ्या आपले खाजगी परिचर्या संस्थेतील PB.BSc नर्सिंगच्या विद्यार्थ्यांना ग्रामीण अनुभवाकरिता प्राथमिक आरोग्य केंद्र घोडपेठ, ताडाळी येथे प्रात्याक्षिक अनुभवाकरिता प्रात्याक्षिक करण्यासाठी PB.BSc नर्सिंग अभ्यासक्रम सुरु झाल्यानंतर परवानगी देण्यात येईल.

Signed by

Ashok Tukaram Katare

Date: 29-03-2025 17:33:06

जिल्हा आरोग्य अधिकारी
जिल्हा परिषद, चंद्रपूर



SPANDAN SHIKSHAN MANDAL

Reg. No. MAH / 41 / 2012, F-12343

C/o Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur - 442 402 (MS)
Mobile : 9823004481, 9049114444 • Email : prakash.manwatkar@gmail.com

माकॉन/NOC.PB.BSc.Nur/611 /2025

दिनांक: 25-03-2025

प्रति,

वैद्यकीय अधिकारी (आरोग्य)

चंद्रपूर महानगरपालिका,

चंद्रपूर.

विषय: PB.BSc नर्सिंग विद्यार्थ्यांना बालाजी वॉर्ड UPHC येथे प्रायोगिक प्रशिक्षण करण्यास परवानगी देण्याबाबत.

माननीय महोदय,

आपल्या सौजन्यपूर्ण निदर्शनास आणून देण्यात येते की, आमच्या संस्थेने घोडपेठ, ता. भद्रावती, जि. चंद्रपूर येथे मानवटकर कॉलेज ऑफ नर्सिंग या नावाने PB.BSc नर्सिंग अभ्यासक्रम सुरू करण्यासाठी अर्ज केला आहे. या अभ्यासक्रमासाठी 60 विद्यार्थ्यांच्या प्रवेश क्षमतेसह परवानगी मिळवण्याची प्रक्रिया सक्षम प्राधिकरणाकडे सुरू आहे. या विद्यार्थ्यांना प्रायोगिक प्रशिक्षणासाठी बालाजी वॉर्ड UPHC येथे सुविधा मिळावी यासाठी आपल्या सहकार्याची आवश्यकता आहे.

आपल्या सहकार्याबद्दल आम्ही आपले आभारी राहू.

धन्यवाद.

डॉ. प्रकाश मानवटकर

Secretary
Spandan Shikshan Mandal
Ekori Ward, Chandrapur.



Handwritten signature and date: 25-03-2025

CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'
{See Rule 5}

CERTIFICATE OF ~~REGISTRATION~~/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Prakash Mawatkar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Mawatkar Multispeciality Hospital
situated at Ekori Ward, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 048/2011
- ❖ Date of Registration/Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
 - a) Number of Maternity beds : 30
 - b) Number of other patient beds : 70
 - c) Total number of beds (a+b) : 100
- ❖ Date of issue of Certificate : 02/04/2024

This certificate of registration shall be valid upto 31st March 2027.




Medical Officer of Health
Chandrapur City Municipal Corporation,
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR



FROM 'C'
{See Rule 5}

CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Rujuta Manish Mundhada
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Bharati Hospital
situated at Dixit Wada, Jalpura Gate, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 081/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 20
 - a) Number of Maternity beds : 10
 - b) Number of other patient beds : 10
 - c) Total number of beds (a+b) : 20
- ❖ Date of issue of certificate : 03/05/2024

This certificate of registration shall be valid upto 31st March 2027



Jyoti

Chandrapur

Medical Officer of Health
Chandrapur City Municipal Corporation,
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

**CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR**



FROM 'C'
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Dr. Amrish V. Bukkavar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Bukkavar Heart and Critical care Hospital & Research Institute
situated at Near Flyover Bridge, Old Wairoa Naka, Chandrapur
and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 074/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
 - a) Number of Maternity beds : 00
 - b) Number of other patient beds : 50
 - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 24/05/2024

This certificate of registration shall be valid upto 31st March 2027



[Signature]
**Medical Officer of Health
Chandrapur City Municipal Corporation,
Chandrapur**

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

**CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR**



FROM 'C'
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

This is to certify that Shri./Smt. Fr. Bibin Thekkekara
has been registered under the Maharashtra Nursing Homes Registration Act. 1949, in
respect of Christ Hospital
situated at Tyoti Nagar, Tulcum, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 034/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
 - a) Number of Maternity beds : 10
 - b) Number of other patient beds : 90
 - c) Total number of beds (a+b) : 100
- ❖ Date of issue of certificate : 10/04/2024

This certificate of registration shall be valid upto 31st March 20 27.




Medical Officer of Health
Chandrapur City Municipal Corporation,
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

**CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR**



FROM 'C'
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

This is to certify that Shri./Smt. Dr. Ansal Satish Poddar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Coal City Hospital
situated at Shastri Nagar, Naul Road, Chandrapur
and has been authorized to carry on the said nursing home.

❖ Registration No.	: <u>115/2011</u>
❖ Date of Registration/ Renewal	: <u>01/04/2024</u>
❖ Place	: <u>Chandrapur</u>
❖ Beds	: <u>50</u>
a) Number of Maternity beds	: <u>00</u>
b) Number of other patient beds	: <u>50</u>
c) Total number of beds (a+b)	: <u>50</u>
❖ Date of issue of certificate	: <u>07/05/2024</u>

This certificate of registration shall be valid upto 31st March 2027.




Medical Officer of Health
Chandrapur City Municipal Corporation,
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

**CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR**



FROM 'C'
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Dr. Kuber M. Kotpallewar
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Shri Sai Divine Cure Multispeciality Hospital
situated at Bhanapeth Ward, Chandrapur
and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 060/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
 - a) Number of Maternity beds : 10
 - b) Number of other patient beds : 90
 - c) Total number of beds (a+b) : 100
- ❖ Date of issue of certificate : 10/05/2024

This certificate of registration shall be valid upto 31st March 2027



[Signature]
**Medical Officer of Health
Chandrapur City Municipal Corporation,
CHANDRAPUR
Chandrapur**

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

**CHANDRAPUR CITY MUNICIPAL CORPORATION
CHANDRAPUR**



FROM 'C'
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Dr. Isshadali A. Shivji
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Shivji Hospital and EEG Centre
situated at Jatpura Gate, Talnagar Road, Chandrapur
and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 033/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
 - a) Number of Maternity beds : 00
 - b) Number of other patient beds : 50
 - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 09/05/2024

This certificate of registration shall be valid upto 31st March 2027.




Medical Officer of Health
Chandrapur City Municipal Corporation,
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781
Fax: 24024068/24023515
Website: <http://mpcb.gov.in>
Email: psob@mpcb.gov.in



Kalpataru Point, 2nd, 3rd
and 4th floor, Opp. Cine
Planet Cinema, Near Sion
Circle, Sion (E),
Mumbai-400022

RED/S.S.I

No:- Format1.0/PSO/UAN No.MPCB-
CONSENT-0000204347/CO/2409001629

Date:
26/09/2024

To,
M/S. MANWATKAR MULTISPECIALITY HOSPITAL
PLOT NO. 1,2,NEAR MEDICINE COMPLEX, EKORI WARD,
CHANDRAPUR
CHANDRAPUR,
Chandrapur-442402
Email:prakash.manwatkar@gmail.com
Contact No.:9823004481



Your Service is Our Duty

Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board dated 06/10/2019
 2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 24/03/2021

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **04-06-2024** To **03-06-2030**
2. The capital investment of the HCF is **₹159.70** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 945.00 M² with Built-up area 1890.00 M².
4. **Activities Included**
 - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 048 valid upto 31-03-2027)
5. **Conditions under the Water (P&CP) Act, 1974:-**
 1. Quantity of total water consumption shall not exceed 18 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
 2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
 3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		NA	As per Actual	--NA--	NA

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
 2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
 3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
 4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
- 10.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
- 11.** Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
- 12.** You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
- 13.** This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
- 14.** You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.

15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. As per FO remark you have provided a separate storage area hence the Bank Guarantee of Rs.50000/- imposed in previous CCA is eligible for release.
18. As per your application, the laundry activity is outsourced. Therefore, you are strictly prohibited from conducting any laundry activity within the premises of your facility
19. You shall ensure that the hospital operates with a valid registration under the Bombay Nursing Home (BNH) Act and holds an active membership with a Common Biomedical Waste Treatment Facility (CBWTF). Failure to maintain valid BNH registration and/or CBWTF membership may attract revocation of this CCA without prior notice.
20. You shall submit the bank guarantee of Rs.1.50 Lakh towards compliance with conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 15 days. Non submission of B.G. in specified time shall attract 12% interest as per Board circular dated 29/02/2024.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	75000.00	TXN2403005849	26/03/2024	Online Payment

Copy to:

1. Regional Officer, MPCB, Chandrapur and Sub-Regional Officer, MPCB, Chandrapur
 - Regional Officer, MPCB, Chandrapur directed to ensure the receipt of Bank Guarantee from hospital as specified in Schedule III of CCA and monitor the compliance.if hospital failed to submit within stipulated period the recover 12% interest as per Board circular dated 29/02/2024
 Sub Regional Officer , Chandrapur directed to ensure the compliance of the CCA conditions.
2. Cheif Accounts Officer, MPCB,Sion, Mumbai
3. I/C EIC- for record & website updating purpose.

Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)

A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	15.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	3.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	12	As per clause 'C'	100% Recycle
2	Trade effluent	2	As per clause 'C'	100% Recycle

C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.

E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.

F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.

G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

H. All Health Care Facilities irrespective of the bed capacity shall install scientifically designed disinfection facilities before discharging the effluent into sewer line or reuse in the premises as stipulated under Schedule II (6) of Biomedical waste Management Rules, 2016.

Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	DG SET(100 KVA)	Diesel	6.00 Ltr/Hr	2.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.

3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).

4. Conditions for D.G. Set:-

- a. Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
- b. Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
- c. You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
- d. Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
- e. A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
- f. D.G. Set shall be operated only in case of power failure.
- g. The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
- h. The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.

5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

Authorization for Management of Bio-Medical Waste (Category and Quantity)

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	60.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	150.00		
		d) Expired or Discarded Medicines	90.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	75.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	248.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
3	White (Translucent)	Waste sharps including Metals	177.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
4	Blue	a) Glassware	20.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Metallic body implants	0.00		

Responsibilities of HCF

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Chandrapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

Bank Guarantees

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
1A	Operation and Maintenance		
1	To Segregate and Handle BMW as per Schedule I	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
1B	Records		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	50,000.00
2	To maintain records of BMW handed over to CBMWTFD	Continuous	50,000.00
Total			2,00,000.00

Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.

The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days from the date of issue of Consent.

If the above Bank Guarantee is not submitted within stipulated period, then 12% interest will be levied as a penalty as per circular dtd 29/02/2024 No. BO/MPCB/AS(T)/Circular/B-240229FTS0122

General Conditions**The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Chandrapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.
14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.

15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

This certificate is digitally & electronically signed.



MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781
Fax: 24024068/24023515
Website: <http://mpcb.gov.in>
Email: ps@mpcb.gov.in



Kalpataru Point, 2nd and
4th floor, Opp. Cine Planet
Cinema, Near Sion Circle,
Sion (E), Mumbai-400022

ORANGE/M.S.I

Date: 10/11/2023

No:- Format1.0/PSO/UAN No.0000171376/CO/2311000995

To,
Shri Sai Divine Cure Multi-Speciality Hospital
Bhanapeth Ward,
In Front Of State Bank Of India Main Branch,
Kasturba Road, Chandrapur,



Email: drkuber.kotpaliwar@rediffmail.com
Contact No.: 9823156466

Renewal of Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Combined Consent and Bio-Medical Waste Authorization granted by the Board vide no. Formate 1.0/BO/PSO/HOD-2010000061 dated 05.10.2020
 2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 02/06/2023
 3. Scrutiny mail sent to HCE on 05.09.2023
 4. Your reply submitted through letter dated 06.11.2023

After examining the proposal, The Maharashtra Pollution Control Board hereby renew Combined Consent to Operate and BMW Authorization to HCE. under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **05-06-2023** To **04-06-2025**
2. The capital investment of the HCF is **₹672.86** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 3245.00 M² with Built-up area 2859.00 M².
4. **Activities Included**
 - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 60/2011 valid upto 31-03-2024)
 - I. General Beds : **90 Nos**
 - II. ICU/ICU Beds : **12 Nos**
 - III. Operation Theatre : **3 Nos**
 - IV. Maternity Beds : **10 Nos**
 - V. Oncology Beds : **10 Nos**
 - VI. Other Beds : **33 Nos**

5. Conditions under the Water (P&CP) Act, 1974:-

Shri Sai Divine Cure Multi-Speciality Hospital/CO/UAN No.MPCB-CONSENT-0000171376/Indus-Id.8694
(10-11-2023 02:50:57 pm) /QMS.P06_F02/00



Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

Thank you. Your payment has been successfully received with following details.

Transaction Receipt

Transaction Status: Success
Transaction Reference no: BHDFD4F0H4PC7J
Transaction no: TXN2503007827
Transaction On: 31-03-2025 12:50:28
Payment For: MPCB-CONSENT-0000242425
Email: drkuber.kotpalliwar@rediffmail.com
Mobile no: 9823156466
Amount: 30000.00 INR.

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781
Fax: 24024068/24023515
Website: <http://mpcb.gov.in>
Email: ps0@mpcb.gov.in



Kalpataru Point, 2nd and
4th floor, Opp. Cine Planet
Cinema, Near Sion Circle,
Sion (E), Mumbai-400022

ORANGE/S.S.I

Date: 24/11/2023

No:- Format1.0/PSO/UAN No.0000168655/CO/2311002039

To,
Christ Hospital
Survey No. 84, Jyoti Nagar, Tukum,
Chandrapur-442401
Email: christhospitalchd@gmail.com
Contact No.: 9689940574



Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no.Format 1.0/PSO/UAN No.0000108722/CR/2207000973 dtd.20.07.2022
 2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 18/04/2023
 3. SRO Chandrapur Report dtd. 16.06.2023
 4. This office Email dtd. 10.07.2023
 5. SCN for refusal of application dtd. 17.07.2023
 6. Minutes of personal hearing dtd. 05.09.2023
 7. Your reply uploaded on dtd. 05.09.2023; 6.11.2023;13.11.2023; 17.11.2023.

After examining the proposal, The Maharashtra Pollution Control Board hereby renew Combined Consent to operate and BMW Authorization to HCE under Section-25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-03-2023** To **31-03-2025**
2. The capital investment of the HCF is **₹956.45** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 18436.00 M² with Built-up area 4750.00 M².
4. **Activities Included**
 - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 034/2011 valid upto 31-03-2024)
 - I. General Beds : **67 Nos**
 - II. ICU/ICU Beds : **20 Nos**
 - III. Operation Theatre : **3 Nos**
 - IV. Maternity Beds : **10 Nos**



By clicking on the Industry name, Industry can now edit their general information. Kindly find the guidelines here [Click here](#)

The Billing system has been rolled out for your convenience. Kindly find the guidelines here [Click here](#)

Bank Guaranteed module has been rolled out for your convenience. Kindly find the guidelines here [Click here](#)

Select Unit:

All Units

Select Plant:

All Plants

Financial Status

View Unit Information

My Applications

Sr No.	UAN No.	Application Name	Application IIN	Application Date	Amount	Documents
1	MPCB-CONSENT-0000237789 CCA Status: In Process	CONSENT	--	22-02-2025	Rs 75000	Documents Payments Download
2	MPCB-CONSENT-0000168655 CCA Download certificate Status: Approved	CONSENT	--	18-04-2023	Rs 50000	Documents Payments Download
3	MPCB-CONSENT-0000161290 Co regulatory Documents pending	CONSENT	100017015000	03-02-2023	Rs 7500	Documents Download Edit
4	MPCB-CONSENT-0000108722 Download certificate Status: Approved	CONSENT		16-02-2021	Rs 7500	Documents Payments Download
5	MPCB-CONSENT-0000091616 Download certificate Status: Reject	CONSENT		28-03-2020	Rs 7500	Documents Payments Download

Environment Statement

No Statements found.

Assessment Order List

No Statements found.



**STATE ENVIRONMENT IMPACT
ASSESSMENT AUTHORITY, MAHARASHTRA**

Consolidated Statements

No Statements found.

Mass Tree Plantation

To participate MTP drive, Please click on below links:

To add details tree plantation details committed by Christ Hospital click on the links below

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251965
Fax: 07172-251965
Website: <http://mpcb.gov.in>
Email:
rochandrapur@mpcb.gov.in



Regional Office ,Udyog
Bhavan, 1st Floor,Opp. Bus
Stand, Railway Station
Road,Chandrapur-442401

ORANGE/

No:- Format1.0/RO/UAN No.0000196310/CO/2412002082

Date: 27/12/2024

To,
M/s. Bukkwar Heart and Critical care Hospital and
Research Institute,
Gat no. 120/3 C, Near Old Warora Naka civil lines,
Chandrapur,
Tal. & Dist. Chnadrapur-442401.
Email:amrish_dr@yahoo.co.in
Contact No.:9922915768



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Your application for Combine Consent and Bio-Medical Waste Authorization vide UAN no. MPCB-CONSENT-0000196310, dated 30/01/2024
 2. Scrutiny letter issued by SRO, Chandrapur dtd. 22/12/2024.
 3. Relevant information / fees submitted by HCE on 24/12/2024 & 27/12/2024.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From 01-11-2021 To 30-11-2027
2. The capital investment of the HCF is ₹461.33 Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 1007.93 M² with Built-up area 447.19 M².
4. **Activities Included**
 - a. Total Number of Beds : **50 Nos.** (As per BNH certificate no. 074 in 2011 valid upto 31-03-2024)
 - I. General Beds : **14 Nos**
 - II. ICU/ICU Beds : **7 Nos**
 - III. Operation Theatre : **2 Nos**
 - IV. Other Beds : **27 Nos**
5. **Conditions under the Water (P&CP) Act, 1974:-**

1. Quantity of total water consumption shall not exceed 6.75 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundry Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
NA					

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
 2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
 3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
 4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
- 10.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
- 11.** Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-272410
Fax: 07172-272410
Website: <http://mpcb.gov.in>
Email:
srochandrapur@mpcb.gov.in

Sub-Regional Office, Udyog
Bhavan, 1st Floor, Opp. Bus
Stand, Railway Station
Road, Chandrapur-442401

ORANGE/S.S.I

Date: 06/04/2023

No:- Format1.0/SRO/UAN No.0000162256/CO/2304000361

To,
M/s. Bharati Hospital
C. S. No. 7998, Sheet No. 59, Near Durga Mata Mandir,
Dixit Wada, Jatpura Gate, Chandrapur,
Tal. & Dist. Chandrapur
Email:itsmanishm@rediffmail.com
Contact No.:9422136479



Your Service is Our
Duty

Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

Ref: Your application for Combine Consent and Bio-Medical Authorization vide no. MPCB-CONSENT-0000162256 dated 13 February 2023.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-03-2023 To 31-03-2029**

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251965
Fax: 07172-251965
Website: <http://mpcb.gov.in>
Email:
rochandrapur@mpcb.gov.in



Regional Office ,Udyog
Bhavan, 1st Floor,Opp. Bus
Stand, Railway Station
Road,Chandrapur-442401

ORANGE/S.S.I

Date: 09/02/2024

No:- Format1.0/RO/UAN No.0000182985/CO/2402000801

To,
M/s. Coal City Hospital
Shastri Nagar, Mul Road, Chandrapur,
Tal. Dist. Chandrapur-442401
Email:amal_poddar@yahoo.com
Contact No.:9822204464



Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:** 1. Bio-Medical Waste Authorization granted by the Board vide no. SRO-CHANDRAPUR/BMW_AUTH/2112000271 dtd. 12/12/2021.
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 04/10/2023

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **01-06-2022 To 30-11-2025**

2. The capital investment of the HCF is ₹89.17 Lakhs (As per C.A Certificate Submitted by HCF)

3. HCF Area: - Plot Area 225.00 M² with Built-up area 175.00 M².

4. Activities Included

a. Total Number of Beds : 50 Nos. 010

I. Other Beds : 50 Nos

5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 3.5 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		NA	As per Actual	--NA--	NA

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. You shall submit the bank guarantee of INR 1.50 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice.



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Signed by: Tanaji Yadav
Regional Officer
For and on behalf of
Maharashtra Pollution Control Board
rochandrapur@mpcb.gov.in
2024-02-09 18:36:17 IST

Received Consent/Authorization fee of -

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251965
Fax: 07172-251965
Website: <http://mpcb.gov.in>
Email:
rochandrapur@mpcb.gov.in



Regional Office ,Udyog
Bhavan, 1st Floor,Opp. Bus
Stand, Railway Station
Road,Chandrapur-442401

ORANGE/S.S.I

Date: 28/10/2024

No:- Format1.0/RO/UAN No.0000191414/CO/2410002763

To,
M/s. Shivji Nursing Home & EEG Center,
Jalnagar, Jatpura Gate, Chandrapur,
Tal. Dist. Chandrapur-442401
Email:uday9890@gmail.com
Contact No.:9823199834



Your Service is Our Duty

Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Bio-Medical Waste Authorization granted by the Board vide no. RO-CHANDRAPUR/BMW_AUTH/2205000192 dtd. 04/05/2022 valid upto 31/12/2023.
 2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 26/12/2023
 3. Scrutiny letter issued by SRO, Chandrapur dtd. 19/08/2024 & 10/10/2024
 4. Your reply dated 25/10/2024 & 28/10/2024.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-12-2021 To 31-12-2025**
2. The capital investment of the HCF is **₹206.73** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 450.28 M² with Built-up area 899.74 M².
4. **Activities Included**
 - a. Total Number of Beds : **50 Nos.** (As per BNH certificate no. 033 valid upto 31-03-2024)
 - I. General Beds : **16 Nos**
 - II. ICU/ICU Beds : **16 Nos**
 - III. Operation Theatre : **1 Nos**
 - IV. Other Beds : **17 Nos**
5. **Conditions under the Water (P&CP) Act, 1974:-**

1. Quantity of total water consumption shall not exceed 5 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act,1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
NA					

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
 2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
 3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
 4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
- 10.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
- 11.** Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.